

**Rotary District 7610**  
**Speech Contest Entry Form**  
**Speech Theme:**

*“The Magic of Rotary”*

Student Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

School/Grade: \_\_\_\_\_

Teacher/Coach: \_\_\_\_\_

E-mail address: \_\_\_\_\_

If selected as winner (or alternate) in the club contest, I will be available to advance to the Area level of competition (date, time and location to be announced by club POC). If selected as the winner (or alternate) of the Area contest, I will be available to speak at the Final / District Level Speech Contest **April 19, 2025**. If selected as the winner of the District Level Contest, I will be available to attend the Rotary 7610 District Youth Conference on **April 26, 2025** to receive my award and deliver my speech.

I agree to abide by the rules of the Rotary District 7610 Speech Contest and to create and present an original speech (without using notes, props or prompts). I understand my parents are invited to attend each level of competition and that a Rotarian from my sponsoring club will make arrangements for me.

I give my permission for print or digital publication of announcement and/or pictures of contest participants and winners for purpose of Rotary presentations and press releases.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

Return to your **LOCAL** Rotary Club and the club will schedule a speech contest to select the best speech to forward for consideration at the next level of the contest.

Sponsoring Rotary Club: \_\_\_\_\_

Sponsoring Rotary Club Point of Contact: \_\_\_\_\_

Sponsoring Rotary Club Contact Information: \_\_\_\_\_

The Sponsoring Rotary Club acknowledges requirement to accompany student to all levels of contest, and to cover costs of student and family to attend District Youth Conference **April 26, 2025**.

\_\_\_\_\_  
Sponsoring Rotary Club President Signature

\_\_\_\_\_  
Date

This entry form should be submitted by the Area Governor of the Sponsoring Rotary Club to the Youth Contest Chair for entry in the District Level Contest by **April 11, 2025**.