Rotary ⚙

ROTARY CLUB OF

MEMBER INFORMATION FOR DaCdb SYSTEM

PERSONAL FACTS FOR ROTARY CLUB DATABASE

Members are asked to complete the information requested below. Starred items (*) are essential fields
*<After completing this form, you can **SAVE it** in your computer; **PRINT it**, or E---**mail it** as an Attachment.*

Please return this form to the club secretary.

Member: *Title_____   *First Name_____   MI: ____
*Nickname_____(Badge name)   *Last Name_____

*Date of Birth: ____/____/_____   *E---mail address _____
Please check the ☐ *below to indicate which is your preferred mailing address*

Residence ☐ _____
Address   Street

            _____
            City   State   Zip
            Phone: _____   Fax: _____

Vacation ☐ _____
Address   Street

            _____
            City   State   Zip
            Phone: _____   Fax: _____

BUSINESS: Company: _____

Occupation / Job Title: _____

Phone: _____   Ext: _____   Fax: _____   Cell Phone: _____

Business ☐ _____
Address   Street

            _____
            City   State   Zip

Postal Box ☐ _____
Address   Box Number   City   State   Zip

CLUB: (Check appropriate boxes) to be filled out by club secretary
Classification: _____

*Member Type: Active: ☐   Active – Rule of 85: ☐   Active – Leave of Absence: ☐   Honorary: ☐
Paul Harris Fellow: Yes: ☐   No: ☐   If yes, which Rotary year? ____/____ (i.e.: 96/97)
*Induction Date: ____/____/____   Sponsor's Name _____

FAMILY:

Spouse or
Significant
Other

*First Name: _____   *Last Name: _____

*Date of Birth ____/____/____

Married: Yes ☐ No ☐   *Anniversary Date: ____/____/____

Children s) Names (s):   Gender: Date of Birth

_____ M ☐ F ☐   ____/____/____

_____ M ☐ F ☐   ____/____/____

_____ M ☐ F ☐   ____/____/____

_____ M ☐ F ☐   ____/____/____

_____ M ☐ F ☐   ____/____/____

_____ M ☐ F ☐   ____/____/____

PREVIOUS ROTARY CLUBS: *Rotary ID number_____

Name of Club: City/State   Date Joined: Date Resigned:

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CLUB ACHIEVEMENTS: *i.e.: offices held in club and which year.*

HOBBIES & INTERESTS: *i.e.: golf, fishing, and hunting*

NOTES: *i.e.: Community positions, projects, organizations, subjects you could give a 30 minute talk to the club.*