## Background

TriCon is a district conference event for Rotary International Districts 6220, 6250, and 6270 – Wisconsin’s three Rotary districts. TriCon 2025 will be held on **April 25th and 26th in Brookfield, WI** and will feature an exciting line-up of speakers, workshops, and networking events that are sure to inform and inspire all who attend. **To learn more, check out the** [**TriCon website**](https://rotarytricon.org/events/tricon-2025/)**.**

**TriCon attendees come away informed, inspired and equipped with a stronger network and practical ideas that they can put to work helping their own clubs become stronger, more vibrant, and more effective.**

Because TriCon attendance is good for members, good for clubs, and good for our district, we are once again offering clubs in our District the opportunity to apply for a **matching grant of $200 ($400 with the club’s match) to subsidize the cost of members attending TriCon 2025.**

## Important Information

* Grants are available to the **first 20 clubs that apply**.
* The application **deadline is April 11th, 2025.**
* Just **one matching grant per club** will be awarded.
* Clubs are **encouraged to use grants to subsidize one or more members who have never attended TriCon**. However, this is not a requirement.
* **Clubs can choose to subsidize more than one attendee** (e.g., $200 each to two attendees).
* **Registration soon for maximum savings.** Prices will rise on February 16 and March 16.

## Applying is Easy As 1, 2, 3

1. **Apply.** Email the completed form to **Lisa Vanderkelen (**[**lvanderkelen.rotary@gmail.com**](mailto:lvanderkelen.rotary@gmail.com)**)**
2. **Attend.** At least one member of your club must register, pay for, and attend TriCon 2025 to qualify for reimbursement.
3. **Get Reimbursed.** After the conference, the District will send your club a check for $200.

## Application

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| --- | --- | --- | --- | --- |
| Club Name | |  | | |
|  | I attest that our club will match the District Grant of $200, using the total funds ($400) to subsidize member attendance to TriCon 2025. (Write/type “x” in box to left to attest) | | | |
| Club President’s Name | | |  | |
| Typed Name serves as Signature | | | |  |
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