



**Coldwater Township Sunrise  
Rotary 21st Annual Golf Outing**

June 13, 2025  
Bella Vista Golf Club  
Registration: 8:00 AM

Shotgun Start: 9:00 AM  
Meal & Awards: following golf

Registration Forms available at: <http://coldwatersunriserotary.com>

**Sold** Title Sponsor \$3,000 - **Southern Michigan Bank & Trust**

**Sold** Beverage \$1,500 - **Century Bank & Trust**

\_\_\_ Meal Sponsor \$750

**Sold** Golf Ball Sponsor \$600

\_\_\_ Prize Sponsor \$500

\_\_\_ Event Sponsor \$375

\_\_\_ Hole Sponsor \$150

**Scan me to Register  
for this Event!**



**Registration & Payment:**  
<https://www.coldwatersunriserotary.com/>

For special dietary needs  
please Text to: 248-760-4428

**OR** make check(s) payable to: **Coldwater Township  
Sunrise Rotary Foundation\***  
mail to: **Coldwater Twp. Sunrise Rotary, P.O. Box 725, Coldwater, MI 49036**

**Sponsor Information:** Company Name \_\_\_\_\_  
Company Address \_\_\_\_\_  
Please print company name that will be used on promotional materials.

Contact person \_\_\_\_\_ Phone \_\_\_\_\_  
Email address \_\_\_\_\_

**Grand Total: \$** \_\_\_\_\_

Rotary member that contacted you.  
\_\_\_\_\_

In case of inclement weather, Coldwater Township Sunrise Rotary Foundation thanks you for the donation.  
• a designated 501c3 organization 61-1728754

**Team Registration on the reverse side!**



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**Team Sponsorship: \$500 - one foursome in the scramble**

**Team Names**

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

**Team Name:** \_\_\_\_\_

Team Contact Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Event Registration and online payment:**  
<https://www.coldwatersunriserotary.com/>

**QR code available on the front  
front of the registration form!**

**OR make check(s) payable to: Coldwater Township Sunrise Rotary Foundation\*  
mail with form to: Coldwater Twp. Sunrise Rotary, P.O. Box 725, Coldwater, MI 49036**

Please make a copy for your records and use this form as your Invoice  
**The team must be paid in full to secure a spot in the event!**

**Team members names must be submitted by Friday, June 6, 2025, to be included in the Event Programs!**

If you do not have a team contact:

Mike Beckwith- mvb473@yahoo.com or 517-617-2359

**Grand Total: \$\_\_\_\_\_**

**Rotary member that contacted you.**

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