



# Scholarship Money For College or Advanced Technical School

Sponsored by  
**The Rotary Club of Marietta**

1. Scholarships will be awarded in amounts from \$500.00 - \$2000.00.
2. Applications and complete details regarding the scholarship are available from your guidance counselor or online at [mariettarotaryclub.org](http://mariettarotaryclub.org).
3. Applications must be postmarked or delivered by **April 4, 2023** to be considered. See application for the correct address: **Rotary Club of Marietta Scholarship Committee, c/o Bill Ruud, President, Marietta College, 215 5<sup>th</sup> St, Marietta, OH 45750.** Complete applications can also be submitted via email to [MariettaRotary@marietta.edu](mailto:MariettaRotary@marietta.edu). Emailed application must have complete paperwork provided in a single attached PDF file for consideration.
4. The following guidelines will be considered in the selection process:  
Primary Consideration:
  - Community service
  - Financial need
  - Academic achievement
  - Acceptance at an accredited college or technical schoolSecondary Consideration:
  - Employment or internships (unless directly related to technical program)
  - Extracurricular activities

The Rotary Club of Marietta (noon) would like to emphasize that while academic achievement is taken into consideration, the committee considers the **COMMUNITY SERVICE** and a **properly completed application** as the **PRIMARY criteria** in determining which students are awarded the scholarship.

5. Selection of the candidates will be made by April 28, 2023. All candidates will be notified by mail/email/phone with the results.
6. **Applications must be complete to be considered.** For more information please contact your guidance counselor. Alternatively, you can contact Matt Evans at (740) 374-6108.



# Marietta Noon Rotary

## 2023 Scholarship Application

Please read carefully the Scholarship Guidelines document before completing this application. Applicants of all ages (**traditional High School students as well as Non-Traditional students**) are considered for scholarships. Complete all questions as they provide useful information for the committee's decision making. Mark Not Applicable (N/A) if the question is not appropriate for your application. Date due: **APRIL 4, 2023**

Name: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Do you currently have a job \_\_\_\_\_ If yes, is it paid/volunteer? \_\_\_\_\_

GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ ACT/SAT score w date: \_\_\_\_\_

**FAFSA/EFC Score:** \_\_\_\_\_ (Although this information will be available on the transcript/test scores & FAFSA pg.1, it will help the committee to have the information here as well.)

\_\_\_\_\_ Earning/Earned High School Diploma from \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Earned GED from \_\_\_\_\_ Date: \_\_\_\_\_

### Please complete the following information about the applicant.

1. \_\_\_\_\_ Dependent / \_\_\_\_\_ independent of parents as defined by income tax status.
2. \_\_\_\_\_ Married / \_\_\_\_\_ Single / \_\_\_\_\_ Divorced or separated
3. Parent(s) marital status: \_\_\_\_\_ married / \_\_\_\_\_ single / \_\_\_\_\_ divorced/separated / \_\_\_\_\_ N/A
4. While attending college will \_\_\_\_\_ live at home / \_\_\_\_\_ will live away from home.
5. Will receive veteran benefits \_\_\_\_\_ yes / \_\_\_\_\_ no

If yes, what type? \_\_\_\_\_ Contributory / \_\_\_\_\_ GI Bill / \_\_\_\_\_ Dependents Educational Assistance.

6. Has applicant been convicted of a drug or alcohol offense, vandalism or any felony?  
\_\_\_\_\_ yes / \_\_\_\_\_ no

7. My current higher education goal is: (Please tell us your area of study and the college or university you plan to attend.)

\_\_\_\_\_ Associate degree in \_\_\_\_\_ at \_\_\_\_\_

\_\_\_\_\_ Bachelor's degree in \_\_\_\_\_ at \_\_\_\_\_

**Please complete the following information about the applicant's family.**

1. Please list the first names and ages of any individuals living in the household **(any individual under 19 as of April 2023)**.

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2. How many members of this household will be enrolled in college (half-time or more) in the Fall Semester of 2022? Please list.

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3. Please list (or attach a list) all **scholarships applied for and/or received**.

4. Please list (or attach a list) your community service and indicate **whether it was part of a school program/club/activity or done outside of school** (I.e. church or community related).

5. Please list (or attach a list) all sports and/or extra-curricular activities such as Choir, National Honor Society, Student Council positions, etc.

(Use additional paper if necessary to answer any of the above.)