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| DISTRICT 6710 GLOBAL SCHOLARSHIP APPLICATION | | | | | | | | | | | |
| *Applicants: This completed Global Scholarship application form must be submitted to a District 6710 Rotary Club in the area of your legal or permanent residence or place of full-time study. The Club’s endorsement is required* ***before*** *the District Scholarship Committee will accept the application. The Committee also requires three letters of recommendation and a Letter of Acceptance or Admission from the overseas university selected by the applicant.* | | | | | | | | | | | |
| SCHOLAR CONTACT INFORMATION | | | | | | | | | | | |
| Family Name: | | | | | | | | First Name: | | | |
| Gender: Male 🞎 Female 🞎 | | | | | | | | | | | |
| Permanent Address: | | | | | | | | | | | |
|  | | | | | | | | | | | |
|  | | | | | | | | | | | |
| E-mail Address: | | | | | | | | | | | |
| Primary Phone: | | | | | | | | Secondary Phone: | | | |
| Country of Citizenship: | | | | | | | | | | | |
| EMERGENCY CONTACT INFORMATION | | | | | | | | | | | |
| Family Name: | | | | | | | | First Name: | | | |
| Relationship to Scholar: | | | | | | | | | | | |
| Permanent Address: | | | | | | | | | | | |
|  | | | | | | | | | | | |
|  | | | | | | | | | | | |
| E-mail Address: | | | | | | | | | | | |
| Primary Phone: | | | | | | | | Secondary Phone: | | | |
| Travel Insurance Carrier Name: | | | |  | | | | | | | |
| Phone: | | | |  | | | | | | | |
| Policy Number: | | | |  | | | | | | | |
| LANGUAGES & EDUCATION | | | | | | | | | | | |
| List the languages you speak (including your native language) and your proficiency level. | | | | | | | | | | | |
| Language | | | | | | | Proficiency | | | | |
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|  | | | | | | |  | | | | |
| List the two educational institutions you have attended most recently. | | | | | | | | | | | |
| Name of Institution | | | | | | Country | | | | Field of Study | Degree Received & Date |
|  | | | | | |  | | | |  |  |
|  | | | | | |  | | | |  |  |
| ACADEMIC PROGRAM DETAILS for GLOBAL SCHOLARS PROGRAM | | | | | | | | | | | |
| Name of Overseas Institution: | | |  | | | | | | | | |
| Location (city & country): | | |  | | | | | | | | |
| Institution’s Website (URL): | | |  | | | | | | | | |
| Academic Program: | | |  | | | | | | | | |
| Official Language(s): | | |  | | | | | | | | |
| Your Anticipated Start Date: | | |  | | | | | | | | |
| Your Anticipated End Date: | | |  | | | | | | | | |
| AREA of FOCUS & GOALS | | | | | | | | | | | |
| WITH WHICH AREA OF FOCUS IS YOUR PROGRAM OF STUDY ALIGNED? | | | | | | | | | | | |
|  | 🞎 Basic Education and Literacy | | | | | | | | 🞎 Maternal and Child Health | | |
|  | 🞎 Disease Prevention and Treatment | | | | | | | | 🞎 Peace and Conflict Prevention/Resolution | | |
|  | 🞎 Economic and Community Development | | | | | | | | 🞎 Water and Sanitation | | |
|  | 🞎 Environment | | | | | | | |  | | |
| 1. DESCRIBE THE ACADEMIC PROGRAM, SUCH AS THE CLASSES YOU PLAN TO TAKE, AND PROVIDE RELEVANT LINKS TO INFORMATION ABOUT THE PROGRAM (under 250 words): | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Answer 1. Here: | | | | | | | | | | | |
| 1. WHAT EDUCATION OR EXPERIENCE LED TO YOUR INTEREST IN THIS PARTICULAR FIELD OR PROGRAM OF STUDY (under 250 words)? | | | | | | | | | | | |
| Answer 2. Here: | | | | | | | | | | | |
| 1. HOW WILL YOUR EDUCATIONAL EXPERIENCE AS A GLOBAL SCHOLAR ALIGN WITH ROTARY’S GOALS IN THE SELECTED AREA OF FOCUS (under 250 words)? | | | | | | | | | | | |
| Answer 3. Here: | | | | | | | | | | | |
| 1. WHAT ARE YOUR PLANS IMMEDIATELY AFTER THE SCHOLARSHIP YEAR ENDS (under 250 words)? | | | | | | | | | | | |
| Answer 4. Here: | | | | | | | | | | | |
| 1. WHAT ARE YOUR LONG-TERM PROFESSIONAL AND CAREER GOALS, AND HOW DO THEY ALIGN WITH ROTARY’S GOALS IN THE SELECTED AREA OF FOCUS (under 250 words)? | | | | | | | | | | | |
| Answer 5. Here: | | | | | | | | | | | |
| 1. ON A SCALE OF 1-10, RANK YOUR COMMITMENT TO THE CAREER GOALS DESCRIBED ABOVE AND EXPLAIN WHY YOU SELECTED THE NUMBER YOU DID (under 250 words)? | | | | | | | | | | | |
| Answer 6. Here: | | | | | | | | | | | |
|  | | | | | | | | | | | |
| 1. PLEASE PROVIDE RELEVANT BIOGRAPHICAL INFORMATION (under 500 words): | | | | | | | | | | | |
| Answer 7. Here: | | | | | | | | | | | |
|  | | | | | | | | | | | |
| ESTIMATED BUDGET: | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Tuition & Fees | | | | | US $ | | | | | | |
| Books & Supplies | | | | | US $ | | | | | | |
| Visa | | | | | US $ | | | | | | |
| International Travel | | | | | US $ | | | | | | |
| Rent/Accommodations | | | | | US $ | | | | | | |
| Local Transportation | | | | | US $ | | | | | | |
| Meals & Food | | | | | US $ | | | | | | |
| **TOTAL** | | | | | **US $** | | | | | | |
|  | | | | | | | | | | | |
| REQUIRED ATTACHMENTS | | | | | | | | | | | |
| 🞎 Proof of Admission or Letter of Affiliation from the Selected University | | | | | | | | | | | |
| 🞎 Three Letters of Recommendation | | | | | | | | | | | |
| 🞎 Signed Endorsement Form from Rotary Club of (name): | | | | | | | | | | | |
| 🞎 I understand that an expectation for recipients of Rotary Global Scholarships is to become a member of a Rotary Club. | | | | | | | | | | | |
| **Print Your Name:** | |  | | | | | | | | | |
| **Signature:** | |  | | | | | | | | | |
| **Date:** | |  | | | | | | | | | |

**Application Deadline is Saturday, December 17, 2022.** Upon approval of the Rotary Club, the application should be submitted to Richard Miller, Chair, Richard.c.miller@wku.edu.