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**CLUB BULLETIN AWARD [PAPER and ELECTRONIC]**

**The Club Bulletin Award is given annually to a small, a medium, and a large size club with the best rated club bulletin. Awards will be presented for both paper and electronic newsletters.**

**Clubs may apply for an award in only one format. Selection is determined by evaluating three paper or electronic club bulletins, dated at least 5 weeks apart, based on the following criteria:**

**SELECTION CRITERIA: (Sample bulletins must be dated no less than 5 weeks apart)**

**1. Information about the club (service projects, member news and recognitions, budgets, etc. 30%**

**2. Information about past, current, and upcoming programs and speakers of the club. 20%**

**3. Information about Rotary International and The Rotary Foundation. 20%**

**4. Information about activities of the district, including items from the District Governor's Newsletter. 10%**

**5. Appearance - attractiveness, formatted so that it is easy to read and easily understood. 10%**

**6. Other - community news, anecdotes, inspiration, humor, etc. 10% Total 100%**

**Submit three paper or electronic bulletins and form before March 1, 2025 to District the District Award Committee at**[**rotarysteve6880@outlook.com**](mailto:rotarysteve6880@outlook.com)

**You may download this form and mail paper bulletins to The District Award Committee, 38 Paddock Dr., Fairhope, AL 36532, to be received before March 1, 2025.**

**Any questions should be directed to DGN Steve Weaver at his email address, at**[**rotarysteve6880@outlook.com**](mailto:rotarysteve6880@outlook.com)

**Mobile Phone:  913-485-0807**

**CLUB BULLETIN AWARD [PAPER and ELECTRONIC]**

**NOMINATION FORM**

**DATE:**

**ROTARY CLUB OF:**

**CLUB PRESIDENT'S NAME:**

**ADDRESS:**

**TELEPHONE NUMBER:**

**E-MAIL ADDRESS:**

**INDICATE CLUB SIZE: Under 40 members. 41 to 99 members. Over 100 members.**

**INDICATE FORMAT: Paper Newsletter Electronic Newsletter**

**Submit THREE (3) Sample bulletins dated no less than 5 weeks apart**

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**CLUB PRESIDENT'S SIGNATURE**