

## **Stephanie Urchick, R.I. President Howard Eddy, District Governor**



# **District 6880 Directory**

& Rules of Procedure

2024-2025

# Rotary International District 6880

Dear Rotarians,

This is your directory. It represents information that you provided, or that was supplied on your behalf by a member of your club or district committee.

Despite our best efforts, life circumstances sometimes dictate changes to personal information, especially email addresses and cell phone numbers. Please make any needed corrections in DACdb and also send changes to Kathy Hughes (khugs67@gmail.com) so that updates can be made to online editions.

Please remember our district fully supports and endorses the use of DACdb as a centralized database of contact information for committees, clubs, and individual Rotarians. Please consider referring to that site for the most up-to-date information and to update data on yourself should changes occur over time. You will find a convenient link to DACdb on the district web page, www.district6880.org

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# A Letter From the District Governor

#### Dear District 6880 Rotary Family and Class of 2024-2025 Leaders,

I am truly honored that you have given me the opportunity to serve you as your District Governor for 2024–2025. We've taken some hits but our clubs are learning new ways to adapted and overcome the challenges of the post-pandemic era. We are again starting to be bold and be positioned to grow bigger, better and stronger. For maybe the first time in a long time, District 6880 is emerging with a renewed desire to try new things and open our doors to the next generation of Rotarians. We are looking for ways to be engaging and

It's not clear who first spoke the words but, 6880 PDG Bruce McNeal has often repeated 2021-22 PRIP Shekhar Mehta's use of the quote "Service is the rent we pay for the space we occupy on this earth." That quote seems to embody the combined spirit of Rotarians and future Rotarians to join with like-minded people around the world to use our resources and talents to "Do good in the world."

2024-2025 Rotary International President Stephanie Urchick hales from McMurray, PA in our own Zone 30/31 and she is totally committed to the belief that the "MAGIC" of Rotary happens at the club level as we make that magic happen through our clubs in both big and small ways in our own communities! Yes, we are accomplishing great things on an international and global scale but truly the "Magic" of Rotary begins with what YOU as a Rotary member, YOUR club board and what YOUR club can magically accomplish starting in YOUR neighborhoods.

As your 2024-25 District Governor, I'm asking each of you a very pointed question. *What would happen in your community if a group of people (you, your board and all your club members) actually committed wholeheartedly to personally be "ALL IN" to accomplish that "MAGIC" this year?* The answer is simple, small clubs gain a renewed spirit to proportionally accomplish big things in their communities and big clubs leverage their size and fundraising abilities to accomplish even larger scale things for their local causes. Then, together we all have the opportunity to leverage The Rotary Foundation with both District and Global grants to literally change the world. Will you go "ALL IN?"

Rotary's Action Plan is simple and easy to replicate: Increase our impact,

## Expand our reach, Enhancing participant engagement, and Increase our ability to adapt. Is your club ready to lay it all on the line and go "ALL IN?"

At the member level, I sometimes hear some variation of the question; "What does the District do? Usually as Rotarians gain experience, they begin to see the answer revealed but, let me make clear that Rotarians who serve at the District level are here to serve YOU. These fellow volunteers want to encourage individual clubs and help your club achieve their Rotary Goals. We help club leaders access the offerings on the District tool belt and the heavy equipment that RI can offer as well. Each club has a front line mentor in their Assistant Governor as well as fellow Rotarian specialists who serve as District committee chairs in specific areas of expertise. You will find their name, chair position, and contact information in this directory. Call or email them, use their experience and ability to get you the answers you need. Next, take advantage of what the District offers. In the first quarter, we'll be helping you leverage the "Purple Pinkie" project to literally multiply every donation you make and credit that to you towards your personal and club PHF goals.

In the second quarter we will help you find ways to participate in giving to the TRF, a portion of which comes back to our clubs in the form of future District Grants that your club can apply to receive.

In the third quarter, your district will be helping train and equip your next at bat leaders through by attending PETS training and then, the District Midyear conference in February that will provide opportunities to socialize and share ideas from Rotarians around the state but with a focus training and encouragement for your club's newer leaders and in particular critical areas like membership, secretary and treasurer functions.

In the last quarter, the May 2025 District conference in Orange Beach will be a chance to come together for fellowship and celebrate together the year's accomplishments as well as motivate your club's current and future leaders to press forward into the next year with enthusiasm and excitement for what your club can accomplish. Sessions will have a nexus to organizational leadership of volunteers and reinforce making Rotary FUN!

If you commit to be "ALL IN" for 2024-2025, you WILL BE part of making a difference in your Club, your community and our world!

Serving together, DG Howard Eddy



## Stephanie Urchick Rotary International President



Rotary is at its best when we foster a sense of inclusion and belonging in our clubs. In fact, I would go so far as to say that belonging is **The Magic of Rotary** itself.

With a focus on inclusivity and belonging, it is easier to be united in a common purpose. When we are committed to one another and focused on our goals, we are most effective.

Rotary's Action Plan can help. The Action Plan comes with tools you can use to collect feedback, assess your club's strengths and weaknesses, and address challenges.

The world is changing, and our clubs can't afford to stand still. But the changes we make need to be consistent and strategic — building on one another toward a greater vision. The Action Plan can help you work toward that vision and create effective change within your club. Following the Action Plan and addressing suggestions from the community will go a long way to fostering the sense of belonging we want all Rotary members to feel in their clubs.

That's why expanding our commitment to diversity, equity, and inclusion is so important. Committing ourselves to each other's well-being is the first step to expanding our reach, allowing us to spread Positive Peace in these troubled times.

Peacebuilding is one of our top priorities, and one of the most effective ways we can build peace is with our Rotary Peace Fellowships, through which peace and development professionals learn how to prevent and end conflict.

We offer the fellowships through our Rotary Peace Centers at leading universities around the globe, where more than 1,800 Rotary Peace Fellows have graduated. And thanks to a \$15.5 million gift from the Otto and Fran Walter Foundation, we can continue supporting peacebuilders in more regions with the next peace center at Bahçeşehir University in Istanbul.

Opening another peace center is a monumental achievement, and it is my great honor to invite you to celebrate at next year's Rotary Presidential Peace Conference at the Istanbul center. The three-day conference 20-22 February will highlight the many ways our family of Rotary advances peacebuilding. Registration for the conference is officially open. I hope to see you there.

The 2025 Rotary Presidential Peace Conference has great potential for our peacebuilding efforts — but only if we have your support.

The truth is, we're not going to bring peace to the world, end polio, or grow membership by waving a wand and saying some funny words. It's up to you. You create the magic with every project completed, every dollar donated, and every new member inducted.

I love my Rotary family and I know you do too. That's why I know that together, we can make every club and district simply irresistible. This year, let us change the world by embracing **The Magic of Rotary**.



## Howard Eddy District Governor, District 6880

It's not surprising that one of Howard's Rotary mantras is "*All In.*" Howard is a District 6880 Leadership Academy graduate; District RLI graduate; Past District RLI Chair; Past Disaster Relief Chair 2014-15; past District Conference Co-Chair & past Mid-year Chair; Multiple PHF; charter End Polio Society member; past District AG; past District AG Coordinator; MS-PETS Facilitator; District DG Selection Committee member 2017-18; past District 6880 "Rotarian of the Year" 2017-18; and a District Visioning Team member.



Howard said, "I began my Rotary experience when I was invited to join Rotary in District D5240 (CA) as a member of Bakersfield East Rotary Club in District 5240. Almost immediately after joining, he served on the club's major fundraiser committee as well as our outreach committee to local elementary schools' reading program. Howard was later sponsored by the club to attend PRLS (a multimonth long 'Potential Rotary Leadership Seminar' – similar to our RLI) and he ultimately graduated as a 'Master PRLS.' An interesting footnote is that D5240 PDG Wade Nomura (who has since served as the RI President's representative) was one of the lead faculty. An amazing aspect of Rotary is the local and worldwide friendships you gain and the opportunity to 'Do Good in the World' through Rotary."

When Howard retired (the first time) and moved to Alabama in 2007, he was invited to join the Rotary Club of Fairhope by his banker. He quickly became involved on the club's major fundraiser committee which he chaired in 2012-13 and was later elected Club President for 2013-14. His sons, were both involved in Rotary as Interact and RYLA leaders. His younger son was the charter President of the Rotaract Club of Ole Miss, in Oxford, MS, and is a PHF.

Professionally, Howard began his career in college. A couple of early professors pointed him toward a public safety career beginning in Juvenile Probation. After college, he became crime scene investigator, a Deputy Sheriff, and later moved up the ranks to a Sergeant-level Investigator. His past assignments have included: Joint agency (federal/state/local) task force commander; Homicide & violent crimes, white-collar crime, gangs & major narcotics cases as case supervisor where his collateral assignments included serving as an aircraft FLIR operator conducting air surveillance and court ordered electronic wiretap investigations. Another assignment was to I.A./ Professional Standards where he served as an officer involved critical incident response team leader directing confidential investigations into agencies across the more than 8,000 sq. miles of his office's jurisdiction.

Howard holds a bachelor's degree in Management from the University of Redlands, and has completed additional coursework including at California State University – Bakersfield, the Wharton School of Business, and Stanford University School of Law. Howard was elected to and served as a managing trustee for KCERA, a large (over \$5B) public differed compensation retirement fund.

He has been certified by the U.S. EPA, F.E.M.A. and the State of California in Emergency Response Management and Mitigation and Haz-Mat and was a CA Registered Environmental Assessor, holding a CA POST Advanced Officer Certificate. He has been granted life member status in both the CA Haz-Mat Investigators Association and the CA Narcotic Officers Association. He served as a Range master, armorer, firearms and chemical agents' instructor.

After his first retirement and moving, Howard was hired to serve in the State of Alabama to start the Baldwin County's Community Corrections program, as its first Executive Director, and later with the State of Alabama's 28th Judicial District as the District Attorney's Administrative Chief, responsible for helping coordinate office operations along with the prosecutor's support staff. Howard still couldn't quite seem to fully retire, and contracted to manage properties and HOAs. More recently he had worked as an HR Specialist for the City of Fairhope Personnel Department and at the federal level in courthouse and prisoner operations for the D.O.J. U.S. Marshal's Service – Southern District of Alabama as well as a stint as a contract "Special Investigator" conducting background investigations for the U.S. State Department assigned out of the Southeastern Region, Miami Field Office Investigations section.

Beyond work and Rotary, Howard has also enjoyed serving on various other professional, civic, church and charitable boards. He has previously served as a national board member for the Fellowship of Peace Officers and led two mitigation task force teams to assist Gulfport PD after Katrina. He enjoys boating, waterfowl hunting and local football serving as a past Board officer of the Fairhope Pirate Athletics Booster Club.



## Robert Cochran District Governor Elect, District 6880

Bob was born at Naval Station Argentia, Newfoundland, Canada during the Korean War. He grew up in Montgomery, Alabama. Bob graduated from Auburn University with a B.S. in Accounting and was commissioned



in the U.S. Navy in 1974 where he served 20 years as a Naval Aviator flying a wide variety of naval aircraft. He had tours of duty in Patrol Squadrons, as an Instructor Pilot in the Training Command, and aboard the John F. Kennedy aircraft carrier. He is a graduate of the Air Command and Staff College in Montgomery, Alabama and served on the faculty of the Army War College in Carlisle, Pennsylvania. Commander Cochran was the Executive Officer and Commanding Officer of Naval Facility Brawdy, Wales in the UK. Bob retired from the U.S. Navy in 1994.

After retirement Bob attended the Cumberland School of Law of Samford University and became a member of the Alabama Bar in 1997. He and his family settled in Auburn, Alabama where he opened his own law practice. In 2005 he received an urgent call from Auburn University to temporarily take over teaching Business Law for an ailing professor. In 2008 he began teaching Business Law and Aviation law fulltime at Auburn University. He retired on July 1, 2024 as Senior Lecturer Emeritus.

After moving to Auburn in 1997 Bob bumped into an old Navy pilot friend who had also recently retired. That friend introduced Bob to Rotary and he became a member of the Auburn Rotary Club in 1998, serving in many positions until 2011 when he had to transfer membership to the Lee County Sunrise Rotary Club due to schedule conflicts. In the Lee County Rotary Club Bob has served as President (first completing the term of a President who had to transfer out of state mid term in 2013-14) in 2014-15. He served as Treasurer for five years, and established the Lee County Sunrise Rotary Foundation, Inc. for his club. He served as Secretary-Treasurer for four years of the Foundation. In both Rotary clubs of which he has been a member Bob has worked on numerous service projects. He is a Major Donor, Benefactor, and a member of the Paul Harris Society. Bob's wife Karen also joined Rotary since she was "tired of Bob having all the fun!"

In District 6880, south Alabama, Bob has served as Assistant Governor, Youth Protection Officer, District Awards chair, District Conference co-chair, and District Paul Harris Society Coordinator. He is the District 6880 Governor Elect for 2024-2025, and will be the District Governor for 2025-2026.

Bob and his wife Karen will have been married 41 years this upcoming July 30. They have a daughter, Christy, here in Auburn who is a member of the Opelika Rotary Club. Their daughter, Kelly, in New York City is currently between Rotary clubs. Their son, Clint, is somewhere in the world serving in the U.S. Navy.

## **ROTARY MONTHLY THEMES**

JULY Maternal and Child Health Month

AUGUST Membership/Extension Month

**SEPTEMBER** *Basic Education & Literacy Month* 

**OCTOBER** *Economic & Community Development Month* 

**NOVEMBER** Rotary Foundation Month

**DECEMBER** Disease Prevention and Treatment Month

JANUARY Vocational Service Month

**FEBRUARY** *Peacebuilding and Conflict Prevention Month* 

MARCH Water, Sanitation & Hygiene Month Disaster Relief Month

**APRIL** Environment Month

MAY Youth Services Month

JUNE Rotary Fellowship Month

## **RI STAFF CONTACT INFORMATION**

Rotary International 1560 Sherman Avenue Evanston, Illinois 60201-3698

1-866-976-8279 (toll free) 1-847-866-3000 1-847-328-4101 (fax) Hours: 8:30am until 5:00pm CST

## CLUB AND DISTRICT SUPPORT REPRESENTATIVES

Greg Franks, Supervisor 847-866-3272 847-556-2197 (fax) gregory.franks@rotary.org

Darwin Sampedro, Coordinator 847-866-3259 <u>darwin.sampedro@rotaryorg</u>

Billing Questions Gloria Spanitz Accounts Receivable Coordinator 847-866-3484 847-556-2166 (fax) Spanitz@rotary.org

District Governor's "All IN" Club Visit Schedule

#### **JULY 2024**

- 7/8 Daphne/Spanish Fort
- 7/9 Mobile West
- 7/9 Mobile Sunset
- 7/10 North Mobile
- 7/18 Central Baldwin Sunset
- 7/19 Foley
- 7/22 Prattville/Millbrook
- 7/22 Montgomery
- 7/23 Troy
- 7/24 Brundidge
- 7/25 Greenville

#### AUGUST 2024

- 8/1 Montgomery
- 8/2 Montgomery Sunrise
- 8/5 Brewton
- 8/6 Atmore
- 8/7 Bay Minette
- 8/8 Mobile
- 8/12 Lee County Sunrise
- 8/13 Opelika
- 8/14 Auburn
- 8/15 Eufaula
- 8/19 Selma
- 8/20 Prattville
- 8/21 Demopolis
- 8/26 Dothan
- 8/27 Dothan Tuesday
- 8/28 Wallace Rotaract

#### **SEPTEMBER 2024**

- 9/11 Monroeville
- 9/12 Evergreen
- 9/17 Wetumpka
- 9/18 Jackson Area
- 9/23 Phenix City
- 9/25 Chilton County
- 9/26 Tallassee

#### OCTOBER 2024

- 10/1 Robertsdale
- 10/2 Fairhope
- 10/3 Point Clear
- 10/8 Ozark
- 10/9 Opp
- 10/15 Enterprise
- 10/16 Tuskegee
- 10/17 Sumter County
- 10/22 Andalusia
- 10/23 Geneva
- 10/30 Mobile Sunrise
- 10/31 Gulf Shores/Orange Beach
- 10/31 Fairhope Sunset

## Rotary International District 6880 2024-2025 IMPORTANT "ALL IN" DATES TO REMEMBER

Note all dates are subject to change. Check District Website /Calendar for changes

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July 1	New Rotary Year begins	November 1	Nominations for DG 2027-2028 open
July 1	RI Semi-Annual Report due	November 11	Veteran's Day (Recognize Vet in your club)
July 1	Dues due to RI Dues due to District	November 15	Annual filing requirement by clubs to IRS
July 1	PETS fees due to District Treasurer	December 1	Deadline to update (drop/add)
July 1	DG begins official club visits		membership for January SAR
July -September AGs make first quarter club visits		December 15	Hard deadline for election of 2025-2026 club officers (Pres,Pres Elect, Sec.&
July 29	Rotary Day at Camp ASCCA		Treas.)
August 1	Hard deadline for Global Grant request for district funds to Global Grant	December 15	Clubs recruit sponsors and donations for Midyear Conference
	Committee]	December 31	Hard deadline to report 2025-26 Club President, PE, Secretary & Treasurer
August 1	Soft deadline for clubs to enter goals into Rotary Club Central		to RI (in MyRotary & DaCdb-critical for timely invitations to PETS & PN
August 21	Soft deadline for Clubs to coordinate with AGs et al on Purple Pinkie distribution and Logistics, plan media, etc.	December 31	Training) Hard deadline for RI Meritorious Service Award Nominations to DG
September 3-8	Zone 30 & 31 Institute, Huntsville, AL (RI training DG, DGE, DGN & emerging leaders)	Jan-March	AGs make third quarter club visits
		MARCH TBD	AGI/MS-PETS for the class of 2025-2026 and 2026-2027 PNs,
September 8	RI International Wolrd Education and Literacy Day		Chattanooga, TN
September 21	RI World Peace Day	January 1	Rotary International Semi-Annual Report
Oct-Dec	AGs make second quarter club visits	January 1	Dues due to RI District dues du to District Treasurer
October 24	World Polio Awareness Purple Pinkie Month	Jan 31-Feb 1	Midyear Training Conference- Fairhope, Hampton Inn/Nix Center
October 31	Hard deadline for DG's submission of RI SAS nominations		(Important training for club officers including DaCdb and MyRotary)
November 1	Soft Deadline for AGs to alert DG of any clubs needing help	February 9-14	DGE Training at International Assembly, Orlando, FL

## Rotary International District 6880 2024-2025 IMPORTANT "ALL IN" DATES TO REMEMBER

Note all dates are subject to change. Check District Website /Calendar for changes

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February TBD	Registration & Hotel Block opens for AGI/Mid-South PETS in March	May 8	Hard deadline for AGs to complete memo of official visits and send to DG
February 1	Club awards chair should solicit nominations for District Awards	May 15-18	District Conference, Hampton Inn, Orange Beach, AL
February 1	RYLA Applications due (applications and information at	May 30	Deadline to update membership for July SAR
February 1	District6880.org) Final (Past Due) deadline for Incoming Club officers to be reported to RI	June 1	Deadline to submit District Grant Applications
		June 15	Hard deadline to submit record of contriutions to TRF for credit in current RI
February 1	Solicit nominations and funding for students to attend RYLA in March	June 21-25	FY year Rotary International Convention, Calgary, Alberta, Canada
Feb 27-March 2	RYLA @ Camp ASCCA		
March 1	Hard deadline to submit nominations or club and individual district awards (see www.district6880.org)	June 29	Hard deadline for all activities completed and entered into MyRotary for credit toward your club's Rotary Citation awarded at following year's conference
March TBD	Assistant Governor Institute & Mid South PETS in Chattanooga, TN	June 30	CONGRATULATIONS on a great "ALL IN" with the "MAGIC OF ROTARY" year!
April-June	AGs make fourth quarter club visit		·
April 1	Soft deadline to complete Presidential Citation Requirements (and enter into Rotary Club Central —Final changes up to June 15		
April 1	Club recruit sponsors and Donations for Annual Conference		
May 1	Hard deadlie for final reports for District Grants due from clubs to District 6880 (Failure to meet the deadline places a freeze on any future grant application)		

The College of Governors

The College of Governors of Rotary District 6880 comprises all past District Governors residing within the district. The purpose of the College of Governors is to assist the District Governor in a way that does not dilute his or her responsibility or authority. The College of Governors provides an organization for those Rotarians who have served as District Governor and whose experience and judgement are a valuable resource for the current District Governor.

#### Henry Crawford

1992-1993 Fairhope P.O. Box 59 Montrose, AL 36559-0039 Email: hcrawford@bellsouth.net Cell: 251-454-8509

Mark Dierlam 1999-2000 Montgomery 7737 Lakeridge Loop, Montgomery, AL 36117 Email: mjdierlam@firstcommand.com Home: 334-271-2849

John M. Wilson, Sr. 2001-2002 Luverne 196 Hicks Dr., Luverne, AL 36049 Email: superfoods@troycable.net Cell: 334-335-6862

**Rodney D. Wolfe** 2004-2005 Enterprise 301 Arrowhead Drive, Enterprise, AL 36330 Email: rodwolfe7@gmail.com Cell: 334-300-6419

Robert J. Kelley (Bob) 2002-2003 Selma 4330 Highway 22W, Selma, AL 36701-0810 Email: 4rjkelley@bellsouth.net Cell: 334-327-0712

Robert C. Rudder, Jr. (Bob) 2003-2004 Dothan 6892 Walden Drive, Dothan, AL 36303 Email: rcrudder@gmail.com Cell: 334-793-3037

**Robert A. Greer** 2005-2007 Mobile 142 Myrtlewood Lane, Mobile, AL 36608 Email: dgrgreer@aol.com Cell: 251-454-7932

#### James M. Parish (Mickey)

2008-2009 Daphne/Spanish Fort 3012 Orleans Street, Mobile, AL 36606-4157 Email: mickeyparish@rotary6880.org Cell: 251-272-6880

Joseph M. Saloom, Esq (Joe)

2010-2011 Montgomery P.O. Box 1617, Auburn, AL 36831 Email: thetafly72@cs.com Cell: 334-538-3993

#### Tom Mann

2011-2012 Montgomery Sunrise 2626 Carlton Lane, Montgomery, AL 36106 Email: Dg6880tmann@gmail.com Cell: 334-221-6368

#### Bob Callahan

2013-2014 Fairhope 206 Pinecrest Lane, Fairhope, AL 36532-1408 Email: bcjr@callahanmail.com Cell: 251-422-3081

*Linda G. Mong* 2014-2015 Daphne/Spanish Fort 28359 Bay Branch Dr., Daphne, AL 36526 Email: Igmong@msn.com Cell: 251-599-2290

*Michael Chambers* 2015-2016 Mobile 5817 Fairfax Road S, Mobile, AL 36608 Dgmichael6880@gmail.com Cell: 251-402-6258

Barry Cavan 2016-2017 Montgomery Sunrise 4691 Chrystan Road, Montgomery, AL 36109 Email: dgbarry6880@gmail.com Cell: 334-590-7677



#### Bill Trant

2017-2018 Opelika Rotary Club P.O. Box 2604, Opelika, AL 36803-2604 Email: billopelika@yahoo.com Cell: 334-728-9700

Sam Adams 2018-2019 Montgomery 3225 Boxwood Dr., Montgomery, AL 36111 Email: dgsam@6880@gmail.com Cell: 334-301-0597

James Edward Dotherow III (Skip) 3618 Bankhead Ave., Montgomery, AL 36111 Email: dgskip6880@yahoo.com Cell: 334-313-1543

Jerry Blacklaw 2020-2021 Fairhope 371 Azalea Street, Fairhope, AL 36532 Email: Blacklaw6880@gmail.com Cell: 850-910-0990

*Bruce McNeal* 2021-2022 Dothan 601 Royal Parkway Dothan, AL 36305 Email: dgmcneal22@gmail.com Cell: 334-791-8291

#### Adell Goodwin (Del)

2022-2023 Dothan 226 Stewart Ln. Midland City, AL 36350-3243 Email: dg6880goodwin@gmail.com Cell: 334-714-2258

Earl Ingram, II 2023-2024 Troy P.O. Box 942 Troy, AL. 36081 Email: dgearl6880@gmail.com Cell: 334-434-0040

## Past District Governors of the South Alabama Region

2023-2024 Earl Ingram 2022-2023 Dell Goodwin 2021-2022 Bruce McNeal 2020-2021 Jerry Blacklaw 2019-2020 Skip Dotherow 2018-2019 Sam Adams 2017-2018 Bill Trant 2016-2017 Barry Cavan 2015-2016 Michael Chambers 2014-2015 Linda Mong 2013-2014 Bob Callahan 2012-2013 Jim Golson 2011-2012 Tom Mann 2010-2011 Joe Saloom 2009-2010 Carol Franks 2008-2009 Mickey Parish 2007-2008 Richard Bollinger 2006-2007 Robert Greer 2005-2006 Shawn C. Asmuth 2004-2005 Rodney D. Wolfe 2003-2004 Robert C. Rudder 2002-2003 Robert J. Kelley 2001-2002 John M. Wilson 2000-2001 Wade Drinkard 1999-2000 Mark Dierlam 1998-1999 William McLemore 1997-1998 Wayne Simme 1996-1997 Doug Barber 1995-1996 Jerry Brunson 1994-1995 Ken Washburn 1993-1994 H.C. Morgan 1992-1993 Henry Crawford 1991-1992 Drew J. Gunnells 1990-1991 Stuart J. Adendorff 1989-1990 Jim Duncan 1988-1989 Joseph Donofro 1987-1988 Allen Jackson 1986-1987 William McWhorter 1985-1986 Mooney Nalty 1984-1985 Duane Tway 1983-1984 Marshall Baker 1982-1983 William V. Neville, Jr. 1981-1982 Charles Chapman 1980-1981 James Amour 1979-1980 James Orr, Jr. 1978-1979 William Weaver 1977-1978 John Garrett

1971-1972 Robert Hall 1970-1971 Victor P. Cherry 1969-1970 William Crane 1968-1969 George Proctor 1967-1968 Floyd Vallery 1966-1967 Mark Cannon 1965-1966 Wallace Moseley 1964-1965 J.T. Bradford 1963-1964 W.T. Bowman

#### **DISTRICT 688**

1962-1963 Jerome Levy 1961-1962 Merlin Bryant 1960-1961 Samuel Windham 1959-1960 Earl Wilson 1958-1959 Homer Jacobs

#### **District 239**

1957-1958 Charles Turner 1956-1957 Joe Johnson 1955-1956 George Merkel 1954-1955 Rivers Rush 1953-1954 Paul Grist 1952-1953 Frank Davidson 1951-1952 David Mullins 1950-1951 George Barnes

#### District 164

1948-1949 Roy Hickman 1947-1948 James Upchurch 1946-1947 Lewis Smith 1945-1946 John Inzer 1944-1945 Joseph McClure 1943-1944 Frank Spain 1942-1943 Clyed Orr 1941-1942 Harry Hall 1940-1941 Frank Sanford 1939-1940 Frank Gove 1938-1939 Houston Cole 1937-1938 George Klimes

#### **District 26**

1936-1937 Harry Ayers 1935-1936 J.A. Lee 1934-1935 Zebulon Judd 1933-1934 John Cochrane 1932-1933 Algernon Blair 1931-1932 John Henley, Jr. 1930-1931Joseph. Duckworth 1929-1930 Morgan Richards 1928-1928 W.L. Deal 1927-1928 William Merrill 1926-1927 Lauren Brubaker 1925-1926 Emory Folmar 1924-1925 Herman Turner 1923-1924 L.D. Nix 1922-1923 James Thomas

#### **District 8**

1921-1922 John Turner 1920-1921 W.R.C. Smith 1919-1920 Truman McGill 1918-1919 John Gay

#### **District 5**

1917-1918 Malcolm Jones 1916-1917Ralph Quinsenbery 1915-1916 Frank Glass





DISTRICT GOVERNOR Howard Eddy (Kathy) Fairhope Club 251-213-5273 dghowarde@gmail.com



DISTRICT GOVERNOR ELECT Robert H.Cochran (Karen) Lee County Sunrise Club 334-663-1764 <u>1716rhc@gmail.com</u>



DISTRICT GOVERNOR NOMINEE Steve Weaver (Andrea) Fairhope Sunset Club 913-485-0807 swkcbama@gmail.com



IMMEDIATE PAST DISTRICT GOVERNOR (iPDG) Earl Ingram II (Becky) Troy Club 334-434-0040 dgearl6880@gmail.com



DISTRICT VICE GOVERNOR Linda Mong (Dave) Fairhope Club 251-599-2290 lindamong1@gmail.com



AG COORDINATOR Ken Robinson (Lorraine) Mobile Club 251-422-1255 ken@etpinfo.com



AREA 1 ASSISTANT GOVERNOR Hunter Compton (Lisa) Demopolis Club 334-216-1251 <u>lhc@manleytraeger.com</u>



AREA 2 ASSISTANT GOVERNOR Chuck Glasscock (Keisha) Montgomery Sunrise Club 334-868-5885 pres.sunrise2223@gmail.com



AREA 3 ASSISTANT GOVERNOR Roz Durden (Dennis) Phenix City Club 706-577-3366 rozmodee@aol.com



AREA 4 ASSISTANT GOVERNOR Kerry Palmer (Robyn) Troy Club 334-202-2746 kjpalmer@troy.edu



AREA 5 ASSISTANT GOVERNOR Jennifer Chism (Rob) Atmore Club 251-253-4099 jenchism@pcicie.com



AREA 6 ASSISTANT GOVERNOR Ed Schnell (Linda) Fairhope Club 321-759-2874 edwardscschnell@gmail.com



AREA 7 ASSISTANT GOVERNOR Sandy Bynum Elba Club 334-790-9081 elbachamber@troycable.net



AREA 8 ASSISTANT GOVERNOR James Etheredge (Alicia) Dothan Club 334-797-4825 <u>etheredge.james@yahoo.com</u>



AREA 9 ASSISTANT GOVERNOR Frank Harkins (Debbie) Mobile Club 251-656-2990 frank@goodwillgc.org



AREA 10 ASSISTANT GOVERNOR Jamie Brown (Gary) Prattville-Millbrook Sunrise Club 334-425-8789



AREA 11 ASSISTANT GOVERNOR Mike Sledge (Suzy) Central Baldwin Sunset Club 251-367-0976 mike@coastalindsupply.com



DISTRICT EXECUTIVE SECRETARY DG SCHEDULING Suzy Sledge (Mike) Central Baldwin Sunset Club suzysledge74@gmail.com 251-367-1174



DISTRICT TREASURER Bob Mills (Dianne) Troy Club 334-372-2318 bmills@troycable.net



DISTRICT FINANCE SECRETARY Suman Kumar Troy Club 225-610-4198 skumar@troy.edu



DISTRICT NEWLSETTER/ DIRECTORY/ FACEBOOK Kathy Hughes (Chris) Fairhope Club (Honorary) 334-319-1710 khugs67@gmail.com



DISTRICT PUBLIC RELATIONS Bobby Rice Troy Club 850-776-2574 bobby.rice@troymessenger.com



DISTRICT WEBMASTER Bruce McNeal (Angela) Dothan Club 334-791-8921 dgmcneal2022@gmail.com



DISTRICT PUBLIC IMAGE CHAIR Rick Schrand (Beth) Fairhope Club 615-712-1214 rick@jazzdcreative.com



DISTRICT COMMUNICATIONS Sheila Azar (Michael) Dothan Club 334-714-1306 sazar@microsupportservices.com



DISTRICT COMMUNICATIONS Michael Azar (Sheila) Dothan Club 334-714-1301 mazar@microsupportsevices.com



ROTARY FOUNDATION GLOBAL GRANTS Bob Callahan (Maria) Fairhope Club 251-422-3081 bcjr@callahanmail.com



POLIO PROGAMS Robert Greer (Kathleen) Mobile Club 251-454-7392 dgrgreer@aol.com



GRANTS CHAIR /RLI Michelle Thomason (Tony) Fairhope Sunset Club 251-610-0156 michelle.thomason@alacourt.gov



PAUL HARRIS SOCIETY Robert H.Cochran (Karen) Lee County Sunrise Club 334-663-1764 <u>1716rhc@gmail.com</u>



LEGACY DINNER CHAIR Sam Adams (Mary) Montgomery Club 334-301-0597 dgsam6880@gmail.com



LEGACY DINNER CHAIR Michael Chambers (Rosie) Mobile Club 251-402-6258 mchanbers@swiftbiotech.com



DISTRICT FOUR WAY TEST Jessica Hoagland Montgomery Club 334-296-7503 jessica@petandplayground.com



CLUB VISIONING John Dew (Lyndia) Troy Club 205-246-0564 jrdew@troy.edu



DISTRICT DIVERSITY Ariel Chavez (Cai) Mobile Club 251-610-4048 arielchavez@newfrontiertravel.com



DISTRICT DIVERSITY Vimal Patel (Nikita) Dothan Tuesday Club 334-268-9909 vimalpravin@gmail.com



INTERACT CHAIR Sal Gray (Young) Montgomery Sunrise Club 334-206-5373 sgray2@bellsouth.net



ROTARACT CHAIR Adam Williams Dothan Club 334-655-4522 adam@archcounseling.org



CAMP ASCCA LIASON Ed Hedden (Camille) Troy Club 334-807-1412 whedden10@icloud.com



RYLA CHAIR Bob Kelley (Donna) Selma Club 334-327-0712 4rjkelley@bellsouth.net



YE PROTECTION OFFICER Robert H.Cochran (Karen) Lee County Sunrise Club 334-663-1764 <u>1716rhc@gmail.com</u>



DISTRICT AWARDS CHAIR Steve Weaver (Andrea) Fairhope Sunset Club 913-485-0807 swkcbama@gmail.com



DISASTER RELIEF CHAIR Andy Tubertini (Beth) Fairhope Club 251-550-6514 atubertini@yahoo.com



DISTRICT DISASTER RELIEF FUND MANAGER Linda Mong (Dave) Fairhope Club 251-599-2290 lindamong1@gmail.com



MEMBERSHIP CHAIR DIRECTOR OF FUN/NORTH Tom Mann (Lynn) Montgomery Sunrise 334-221-6368 dg6880tmann@gmail.com



MEMBERSHIP CHAIR DIRECTOR OF FUN/SOUTH Brian Pierce (Kris) Central Baldwin Sunset Club 251-978-9674 chiropierce@icloud.com



DG INSTALLATION CO-CHAIR Bob Callahan (Maria) Fairhope Club 251-422-3081 bcjr@callahanmail.com



DG INSTALLATION CO-CHAIR Memorie Martinez Fairhope Club 251-232-2038 memorie9170@gmail.com



DISTRICT ANNUAL CONFERENCE CHAIR Hoss Mack (Sherri) Central Baldwin Sunset Club 251-979-2572 sheriffhoss@live.com



DISTRICT CONFERENCE CHAIR EMERITUS Mickey McInnish (Sue) Montgomery Sunrise Club 334-467-6184 mmcinnish@gmail.com



DISTRICT MID-YEAR CONFERENCE CO-CHAIR Memorie Martinez Fairhope Club 251-232-2038 memorie9170(@gmail.com

# 2023-2024 District 6880 Club Information

#### Area 1 AG Hunter Compton 334-216-1251

**Cindy Louise Fisher, President** 

#### **Demopolis**

Luke Hallmark, President aphsct@gmail.com 334-422-1402

Club Address Rotary Club, P.O. Box 665 Demopolis, AL36732 Meeting Information Wednesday, 12:00 PM Demopolis Country Club 1620 Country Club Dr. Demopolis, AL 36732 publisher@selmasun.com 205-789-0973 Club Address

Selma

P.O. Box 1115 Selma, AL 36702-1115

#### **Meeting Information**

Monday, 12:00 PM - 01:00 PM Cornerstone Presbyterian Church

Warren Room

Selma, AL 36701

\*Contact president before arrival as location has been temporarily changed due to tornado.\*

#### **Sumter County**

**Bo Cartwright, President** 205-499-0129 **Club Address** P.O. Box 1498 Livingston, AL 35470 **Meeting Information** Thursday, 12:00 PM 1:00 PM University of West Alabama Young Hall Cafeteria Livingston, AL 35470

## Area 2 AG Chuck Glasscock 334-868-5885

#### **Montgomery** Wesley Littlefield, President

littlefield@gokemco.net 334-651-1262

#### **Club Address**

5015 Woods Crossing Montgomery, AL 36106 **Meeting Information** Monday, 12:00 PM - 1:00 pm RSA Alabama Activity Center 201 Dexter Avenue Montgomery, AL 36104 **Montgomery Capital** 

Stanley Presley, President spresleymcrotary@yahoo.com 334-319-3924

Club Address PO Box 231062 Montgomery, AL 36123 Meeting Information Thursday, 12:00 PM-1:00 PM Wynlakes Golf & Country Club 7900 Wynlakes Blvd. Montgomery, AL 36117 Montgomery Sunrise William Kent Davis, President kent.davis@va.alabama.gov 334-462-4513

Club Address P. O. Box 241813 Montgomery, AL 36124-1813 Meeting Information 7:00AM- 8:00AM TrustMark Cafe 401 Adams Avenue Montgomery, AL 36104

#### **Area 3** AG Roz Durden 706-577-3366

#### Auburn

**Bart Nelson III, President** bartnelson@auburn.edu 205-567-3563 **Club Address** 

P.O. Box 852 Auburn, AL 36831-0852

**Meeting Information** Wednesday, 12:00 PM - 1:00 AM

Saugahatchee Country Club 3800 Bent Creek Road Montgomery, AL 35804

## **Phenix City**

Carol Underwood, President cunderwood@pcboe.net **Club Address** 

P.O. Box 417 Phenix City, AL 36767 **Meeting Information** 

Monday, 12:00 PM - 1:00 PM Phenix City Board of Realtors 1906 Crawford Rd Phenix City, AL 36867

#### Lee County Sunrise

Winsley Bates, President winsley.bates@ att.net 334-707-5410 **Club Address** P.O. Box 784 Auburn, AL 36831-0784 **Meeting Information** Monday, 7:00 AM - 8:00 AM Tenda Chick Restaurant 232 North Dean Road

#### Tallassee

**Stephanie Weldon**, President Stephanieweldon78@gmail.com 334-415-9422 **Club Address** P.O. Box 780958 Tallassee, AL 36078 **Meeting Information** Thursday, 12:00 PM - 1:00 PM Cozumel Mexican Grill 405 Gilmer Avenue Tallassee, AL 36078

Auburn, AL 36830

**Opelika** 

**Brooke Kastner, President** Brooke@aotourism.com 334-332-4918

**Club Address** P.O. Box 2013 Opelika, AL 36803

**Meeting Information** Tuesday, 12:00 PM - 1:00 PM Saugahatchee Country Club 3800 Bent Creek Rd. Opelika, AL 36804

**Tuskegee** William Wadsworth, President wtwadsworth@gmail.com 334-703-0498 **Club Address** 402 N. Main Street Tuskegee, AL. 36083

**Meeting Information** Wednesday, 12:00 PM - 1:00 PM **Rotary Station** 104 E Martin Luther King Tuskegee, AL 36083

## **Area 4** AG Kerry Palmer 334-202-2746

#### **Brundidge**

Thomas Wallace "Cot," President Cody Norman, President wpump9729@troycable.net 334-685-0616 **Club Address** P. O. Box 276 Brundidge, AL 36010 **Meeting Information** Wednesday, 12:30 PM - 1:30 PM The Bass House 146 S Main Street Brundidge, AL 36010

#### Trov **Brenda Campbell, President**

bcamp@troy.edu 334-434-2378

**Meeting Information** Tuesday 12:00 PM - 1:00 PM Troy Country Club Country Club Road off HWY 87 South Troy, AL 36079

## Greenville

Codynorman0001@gmail.com 334-782-0930 **Club Address** P.O. Box 43 Greenville, AL 36037 **Meeting Information** 12:00 PM - 1:00 PM Greenville Aread Chamber 1 Depot Square Greenville, AL 36037

## Ozark

**David Matthews, President** Mrdavidmatthews@gmail.com 334-797-3728 **Club Address** P.O. Box 1401 Ozark, AL 36361 **Meeting Information** Tuesday 12:00 PM - 1:00 PM Hoppergrass Restaurant 129 S. East Ave. Ozark, AL 36360

#### Area 5 AG Jennifer Chism 251-253-4099

#### Atmore

Brannon Parmer, President brannon.parmer@gmail.com 251-253-8868

Club Address Wanda Hall P.O. Box 327 Atmore, AL. 36504 Meeting Information

Tuesday, 12:00 PM - 1:00 PM Atmore Community Hospital Mayson Auditorium 401 Medical Park Dr Atmore, AL 36502

#### Evergreen

Kenneth Bledsoe, President kbledsoe@bkevergreen.com

Club Address P.O. Box 73 Evergreen, AL 36401 Meeting Information Thursday, 12:00 PM - 1:00 PM Evergreen Golf Club 18382 Highway 31 Evergreen, AL 36401

#### **Bay Minette**

Jeffrey Schmitz, President jlschmitz@southernco.com 251-331-3425 Club Address P.O. 764 Bay Minette, AL. 36507-0764 Meeting Information Wednesday 12:00 PM - 1:00 PM Rotary Village 2211 McMillan Ave. Bay Minette, AL 35607

#### Jackson Area

Tyrone Moye, President Tyronei moye@yahoo.com 251-769-6979 Club Address P.O. Box 22 Jackson, AL 36545 Meeting Information Wednesday 12:00 PM – 1:00 PM Lil' Touch of Cajun Grill 207 S Kimball Ave Jackson, AL 36545

#### Brewton

Andy Casey, President <u>a.casey24@yahoo.com</u> 850-910-2191 Club Address The Hourclass 220 St. Joseph Ave Brewton, AL 36426 Meeting Information Monday, 12:00 PM - 1:00 PM The Hourglass 220 St. Joseph Ave. Brewton, AL 36426

#### Monroeville

Bryan Rhea, President Bryan.rhea@usda.gov Club Address P.O. Box 1515 Monroeville, AL 36460 Meeting Information Wednesdays 12:00 PM – 1:00 PM St. John's Episcopal Church 200 Whetstone St. Monroeville, AL 36460

## Area 6 AG Edward Schnell 321-759-2874

#### Daphne/Spanish Fort Bo Blackwell, President

boblackwell@outlook.com 251-454-4825 **Club Address** P.O. Box 2182 Daphne, AL 36526 **Meeting Information** Monday, 12:00 PM - 1:00 PM Resurrection Church CLC 2401 Main Street Daphne, AL 36526

## **Point Clear**

Joseph Funderburg, President pronoah@me.com Club Address P.O. Box 202 Point Clear, AL. 36564

#### Fairhope

Anil Vira, President Club Address P.O. Box 741 Fairhope, AL 36533-0741 Meeting Informatio Wednesday, 12:30 PM - 1:30 PM Fairhope United Methodist Church Fellowship Hall in the Christian Life Center behind thechurch 155 S. Section Street Fairhope, AL 36532

#### Meeting Information 205-292-0901

Thursday, 07:30 AM - 08:30 AM Sweetwater Cafe at Lakewood 525 Battles Road Point Clear, AL 36564

#### Fairhope Sunset Rita Daniell, President <u>rhs@saslawllc.com</u> Club Address

P.O. Box 143 Fairhope, AL 36533 Meeting Information Thursday, 5:30 PM - 6:00 PM Fairhope Yacht Club 101 Volanta Avenjue Fairhope, AL 36532

## Area 7 AG Sandy Bynum 334-790-9081

#### Andalusia

Joseph Bowers, President <u>gbowers@sanbuck.com</u> 334-343-5345 **Club Address** P. O. Box 1422 Andalusia, AL 36420 **Meeting Information** Territor 12 00 PM 1.00 PM

Meeting Information Tuesday, 12:00 PM 1:00 PM Tabby D's 1421 Dr M L K Jr Expy Andalusia, AL 36420

## Opp

#### ChanceMcCurley, President

chancemccurley@yahoo.com 334-488-4940 Club Address P.O. Box 1023 Opp, AL 35331 Meeting Information Wednesday, 12:00 PM - 1:PM The Wheelhouse

100 East Hart Avenue Opp, AL 36467 Elba Courtney Pelham, President pelhacn@gmail.clom

#### Club Address

P.O. Box 703 c/o Tonya Jones

#### Elba, AL 36323

#### **Meeting Information**

Tuesday,12:00 PM - 1:00PM Elba Public Library 406 Simmons Street Elba, AL 36323

#### Enterprise

April Wise, President awise@balch.com 334-414-7568

**Club Address** 

P.O. Box 310664 Enterprise, AL 36331 **Meeting Information** 

Tuesday, 12:00 PM - 1:00 PM

Enterprise Country Club 3000 Ozark Hwy Enterprise, AL 36330

## Area 7 AG James Etheridge 334-797-4825

#### Dothan

Donald Rikard, President <u>Rickrikard6@gmail.com</u>

Club Address P.O. Box 277 Dothan, AL 36302 Meeting Information Monday, 12:00 – 1:00 PM Wiregrass Rehabilitation Center 795 Ross Clark Circle Dothan, AL 36393 **Dothan Tuesday** 

Stephen Holland, President <u>Stephenhollandrealtor@gmail.com</u> **Club Address** P.O. Box 6415 Dothan, AL 36302 **Meeting Information** Tuesday, 12:00 PM –1:00PM Dothan Country Club 200 S Cherokee Ave Dothan, AL 36301 **Eufaula** Charlie Hart, President <u>chart@eufaula.rr.com</u>

334-695-0292

**Club Address** PO Box 472 Eufaula,AL 36072

Meeting Information Thursday, 12:15 PM – 1:15 PM Eufaula Country Club 2650 Country Club Rd. Eufaula, AL 36027

## Area 7 AG James Etheridge 334-797-4825

Geneva Michael Langford, President <u>Mlangford08@gmail.com</u> 334-798-9026 Club Address P.O. Box 56 Geneva, AL 36340 Meeting Information Wednesday, 12:00 PM - 1:00 PM Le Leyenda Mexican Grill 1416 W Maple Ave Geneva, AL 36340 Troy University Dothan Sabrina Ledford, President Sledford178674@troy.edu Meeting Information Troy University's Dothan Campus 500 University Drive

Dothan, AL 36303

Wallace College Rotoract Derick Perry, President 256-352-8174 Club Address P.O.Box 2000 Hanceville, AL 35077

#### Rules of Procedure District 6880, Rotary International

#### ARTICLE I – ORGANIZATION AND ADMINISTRATION

1.01 Name of the Organization. This organization shall be known as District 6880, Rotary International (RI), and its members shall be the clubs thereof. This district is a geographical territory in which Rotary clubs are associated for RI administrative purposes. The activities and organization of this Rotary district shall exist solely to help the individual Rotary clubs advance the Object of Rotary and should not tend to diminish services provided by Rotary clubs and individual Rotarians on the local level. The district number and geographical boundaries of the district shall be the number and boundaries assigned by RI. The district Rules of Procedure will neither contradict nor contravene but will conform to and be governed by the bylaws and constitution of RI. When a club is admitted to membership in RI, it is required to adopt as its constitution the standard Rotary club constitution. However, some clubs admitted to membership prior to the 6th day of June, 1992, when the standard constitution was adopted, are entitled to and operate under the standard constitution with certain sanctioned variation, provided the exact texts of those variations were sent to and identified by the RI board by 31 December 1989.

1.02 Administration. The administration of clubs in District 6880 is under the direct supervision of the governor. It is essential to the effective operation of the governor system that the Rotarian elected to the office of governor, as the officer of RI in the district, be fully qualified, well informed as to the duties and responsibilities, carefully selected, and willing and able, physically and otherwise, to perform them. It is necessary that the qualifications and requirements of the office of governor be clearly understood and duly regarded in the selection of governor-nominee. Governors should appoint Rotarians of experience as chairmen of district committees, and district committee organization should be only as extensive as the governor deems necessary to effectively promote the programs of Rotary in the district. The governor, before assuming office, is encouraged to select a district secretary and a district treasurer to serve during that governor's term in office.

#### 1.03 The District Governor

a. The district governor is the officer of RI in the district, functioning under the general control and supervision of the RI board. The governor is charged with the duty of furthering the object of RI in exercising direct supervision of the clubs in the district. The governor shall be responsible for the following activities in the district:

1. Organizing new clubs;

2. Strengthening existing clubs;

3. Promoting cordial relations among the clubs and between the clubs and RI;

 Planning for and presiding at the district conference and assisting the incoming district governor for the presidents-elect training seminar and district assembly;

 Personally visiting every club as early in the year as possible, but preferably during the first six months in accordance with the District leadership plan (clubs may be visited individually and/or in multi-club or area-wide settings, where groups of clubs are brought together for the personal visit);

6. Issuing a monthly letter to each club president and secretary in the district;

Reporting promptly to RI as may be required by the president of the board;

 Supplying the district governor-elect, prior to the international assembly, full information as to the condition of clubs with recommended action for strengthening clubs;

9. Transferring continuing district files to the governor-elect; and,

10. Performing such other duties as are inherent as the officer of RI.

b. The district shall select a nominee for governor not more than 36 months, but not less than 24 months prior to the day of taking office. The nominee shall assume the title of governor-nominee-designate upon selection and shall assume the title of governornominee on 1 July two years prior to assuming office as governor. The board shall have the authority to extend the date under this section for good and sufficient reasons. The nominee will be elected at the RI convention held immediately preceding the year in which such nominee is to be trained at the International Assembly. Nominees so elected shall serve a one-year term as governor-elect and assume office on 1 July in the calendar year following election.

c. Qualifications of a governor: Unless specifically excused by the RI Board of Directors, a governor at the time of taking office must have attended the international assembly for its full duration, must have been a member of one or more Rotary clubs for at least seven years, and must continue to possess the qualification in section 15.070 of the RI Bylaws.

d. Nominating committee for District Governor: The district shall select its district governor by a nominating committee charged with duty to seek out and propose the best available candidate for district governor. That nominating committee shall be composed of five Rotarians. Two of the five members of this committee shall automatically serve by virtue of their office, and those two shall be the immediate past district governor, who will serve as the chairman of the committee, and the district

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governor who was in office immediately preceding the current past district governor for the appropriate year; that person shall serve as vice chairman. The other three members of this committee will be appointed at large by the current district governor. No two members of the committee shall be from the same club. The at-large members will be appointed for one year, but they may be reappointed by a succeeding governor. However, no at-large member may serve more than two consecutive years. In the event any member is unable to serve, the district governor will appoint another person. Members of the nominating committee who subsequently resign from the committee shall not be eligible to be nominated for district governor in the year in which they served.

e. Suggestions by Clubs for Governor. The governor shall invite the clubs to submit suggestions for nomination for governor. Such suggestions shall be considered by the nominating committee as long as they reach the committee by the date established and announced by the governor. Such announcement shall be made to the clubs in the district at least two months before such suggestions must reach the nominating committee. The announcement shall include the address to which suggestions shall be sent. The suggestions shall be submitted in the form of a resolution adopted at a regular meeting of the club naming the suggested candidate. The resolution shall be certified by the club secretary. A club may suggest only one of its own members as a candidate for governor-nominee.

f. Nomination by Committee of Best Qualified Rotarian. The nominating committee for governor shall not be limited to its selection to those names submitted by clubs in the district. The committee shall nominate the best qualified Rotarian who is agreeable to serve as governor.

g. Notification of Nomination. The chair of the nominating committee shall notify the governor of the candidate within 24 hours of the adjournment of the nominating committee. The governor shall then publish to the clubs of the district the name and club of the nominee within 72 hours from receipt of the notice from the chair of the nominating committee. Publication of the announcement consists of a written notice by the governor by letter, e-mail, or facsimile to the clubs of the district.

h. Committee Inability to Select Nominee. When the nominating committee cannot agree upon a candidate, the governor-nominee shall be elected in a ballot by mail as provided in Section 13.040 of the Rotary International Bylaws. Alternatively, the governor-nominee may be selected from among those candidates suggested to the nominating committee at the district conference in accordance with section 15.050. 13.020.8.

i. Challenging Candidates. Any club in the district which has been in existence for at least one year as of the beginning of that year may also propose a challenging candidate for governor-nominee provided this club has previously suggested such candidate to the nominating committee. A club in existence for less than one year as of the beginning of that year may propose a challenging candidate provided such candidate is a member of that club and the challenging candidate must have been duly suggested to the nominating committee. The name of the challenging candidate shall be submitted pursuant to a resolution by the club adopted at a regular meeting. The club must file the resolution with the governor by the date determined by the governor. Such date shall be not more than 14 days after publication of the announcement of the selection for governor-nominee by the governor. 13.020.9.

j. Concurrence to Challenges. The governor shall inform all clubs through a form prescribed by RI of the name of any challenging candidate who has been proposed as specified above. The governor shall also inquire whether any club wishes to concur with the challenge. A club must file a resolution of the club adopted at a regular meeting to concur with a challenge. Such resolutions must be filed with the governor by the date determined by the governor. Only challenges that have been concurred to by at least five other clubs which have been in existence for at least one year as of the beginning of that year or 10 percent of the total number of clubs as at the beginning of that year in the district which have been in existence for at least one year as of the beginning 173 RI BYLAWS — ARTICLE 13 of that year, whichever is higher, and only when such resolutions by the club were adopted at a regular meeting in accordance with the club bylaws as determined by the governor shall be considered valid. A club shall concur with only one challenging candidate. 13.020.10.

k. Absence of Challenging Candidate. The governor shall declare the candidate of the district nominating committee to be the governor-nominee where no such challenging nomination has been received by the established date. Such declaration shall be made to all clubs in the district within 15 days of the deadline. 13.020.11.

I. Challenging Nominations. The governor shall notify, within seven days following the deadline, all clubs in the district where a valid challenging nomination has been received by the deadline. Such notice shall include the name and qualifications of each such challenging candidate, the names of the challenging and concurring clubs and state that such candidates will be balloted upon in a ballot-by-mail or alternatively at the district conference if the challenge remains effective up to the date set by the governor.

1.04 District Secretary. The district governor, before assuming the office, may select a district secretary. Such secretary shall be knowledgeable in Rotary, familiar with district meetings, who can assist the governor in making arrangements for district meetings, handling correspondence as directed, compiling minutes of district meetings, and in keeping records, thereby relieving the district governor of such routine administrative tasks, provided that the same individual should not be named to serve in the position of district secretary for more than a total of five years. The district secretary will serve at the pleasure of the district governor at a salary determined by the district finance committee, but the district will provide the stationery, office supplies, postage, and telephone calls necessary for the work. The secretary may also be reimbursed for

actual cost of necessary travel, room, and meals when away from home performing duties essential to the execution of the assignment.

1.05 District Treasurer. The district treasurer will be named by the district governor. All expenditures from district funds will be made by check and those checks must be signed by the district treasurer and by another Rotarian appointed by the district governor as a counter signatory. Each check, before being signed and released, will be properly vouchered by a voucher executed by the district governor only. The bank in which funds are deposited will be determined by the district governor and shall be a bank that is an FDIC member; funds shall be deposited under the account name, "District 6880–Rotary International."

1.06 College of Governors. To draw on the vast reservoir of talent and experience available among the past governors, the immediate past district governor shall chair a College of Governors made up of all living past district governors of District 6880 and any other past district governor who resides in the boundaries of District 6880 and who is a member in good standing of a Rotary club in District 6880. The chairman will, upon request of the district governor, assemble the College of Governors for the purpose of advising and assisting the governor on the affairs of the district, provided that such an organization will be under the supervision of the district governor. The College of Governors, shall be convened on at least two occasions, once in January to discuss any problems in the district and again within one month after the international assembly or in conjunction with the district conference to hear the incoming governor's report on current plans of RI, particularly as they effect the district, and to give the incoming governor information about the district.

1.07 Vice Governor. The nominating committee will select one past governor to serve as Vice Governor. The role of the Vice Governor is to replace the governor in case of temporary or permanent inability to serve.

ARTICLE II - FINANCES

2.01 District Funds. There is hereby established a "District Fund" for financing districtsponsored projects and the administration and development of Rotary in the district. This fund shall be funded by a district levy as set forth in Article 2.02 of the Rules of Procedure. The "District Fund" shall be administered by the district governor, who will be advised by the district finance committee, which will be composed of the district governor, district governor-elect, district governor-nominee, current district treasurer, and immediate past district treasurer. The district governor-elect shall serve as chair of the District Finance Committee. The District Finance Committee shall safeguard the assets of the District Fund by reviewing and studying the amount of the per capita levy and necessary expenses of district administration and shall prepare an annual report on the status of the district's finances for the district assembly. Cooperating with the governor, this committee shall prepare a budget of district expenditures that will be submitted to the clubs at least four weeks prior to the district assembly and approved at a meeting of the incoming club presidents at the district assembly.

2.02 Approval of Levy. The District Fund shall be financed by all clubs in the district by way of a per capita levy on the members of those clubs. The amount of the levy shall be decided either by:

a. The district assembly after the approval of three-fourths of incoming club presidents present, provided that where a president-elect is excused from attending the district assembly by the governor-elect in accordance with Article VIII, Section 4, paragraph 3 of the standard club constitution, the designated representative of the president-elect shall be entitled to vote in the president-elect's place; or

b. At the option of the district, the district conference by a majority of the electors present and voting.

2.03 Per Capita Levy. The per capita levy is mandatory on all clubs of a district. The governor shall certify to the board the name of any club that has failed for more than six months to pay such levy. The board shall suspend the services of RI to the delinquent club while the levy remains unpaid.

2.04 Annual Statement and Report of District Finances. The governor must provide an annual statement and report of the district finances that has been independently reviewed to each club in the district within three months of the completion of the governor's year in office. It shall be reviewed by a qualified accountant.

This annual statement and report shall include but not be limited to details of:

a. all sources of the district's funds (RI, The Rotary Foundation, district, and club);

- b. all funds received by or on behalf of the district from fund-raising activities;
- c. grants received from The Rotary Foundation or funds of The Rotary Foundation designated by the district for use;
- d. all financial transactions of district committees;

e. all financial transactions of the governor by or on behalf of the district;

- f. all expenditures of the district's funds; and
- g. all funds received by the governor from RI.

The annual statement and report shall be presented for discussion and adoption at the next district meeting to which all clubs are entitled to send a representative and for which 30 days' notice has been given that the statement and report of district finance

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will be presented. If no such district meeting is held, the statement and report shall be presented for discussion and adoption at the next district conference.

2.05 Reserve Fund. The district shall have a reserve fund with the goal of maintaining a minimum balance of \$100,000.00 in the fund. Interest earned from fund investments shall be retained in the fund. A Reserve Fund Administration Committee, composed of the three most immediate past living district governors who are willing to serve on the committee, shall provide oversight and management of the reserve fund consistent with sound monetary management principles. Withdrawals from the reserve fund shall be made only upon request of the district governor, with such request approved in advance by three-fourths of the club presidents of the district.

2.06 Gifts and Awards. Total funds available for gifts and awards will be established in the fiscal year budget. Gifts will usually be limited to a gift to the district governor and spouse and the representative of the president of RI. Recognition of individuals and clubs will be in the form of certificates or plaques and cost of plaques and engraving should not exceed the amount budgeted, unless approved by the finance committee.

#### ARTICLE III – MEETINGS

3.01 Annual Zone Meetings. The budget of the district shall include travel allowances for the district governor, the district governor-elect, and district governor-nominee and their spouses to attend the annual zone meeting on a reimbursable basis to cover registration, travel, lodging, and food. Additionally, funds for district participation in zone activities must be budgeted.

3.02 District Governor-Elect's Attendance at RI Assembly. The district governor-elect shall attend the RI assembly at such time and place as it may be held, and that expense will be paid by RI. It is recommended that the governor's spouse attend the assembly, in which event the spouse's expense will be defrayed by the district in an amount approved by the

Finance Committee upon application being made to the Finance Committee by the district governor for the governor's spouse's expense.

3.03 President-Elect Training Seminars (PETS). An annual PET shall take place for the purpose of orientation and training of club presidents-elect in the district. As long as District 6880 is a member of the Mid-South PETS, the District 6880 PETS will take place with and be a part of the Mid-South PETS on whatever date and whatever location selected by Mid-South PETS.

A district training assembly which may be a multi-district assembly shall be held annually, preferably in March, April or May to develop Rotary club leaders who have the necessary skills, knowledge and motivation to sustain and/or grow their membership base, implement successful projects that address the needs of their communities and communities in other countries and support The Rotary Foundation through both program participation and financial contributions. The governor-elect shall be responsible for the district training assembly. The district training assembly shall be planned and conducted under the direction and supervision of the governor-elect n special circumstances, the board may authorize the holding of a district training assembly at a date other than provided herein. Those specifically invited shall include the incoming president and the members of clubs assigned by the incoming president to serve in key leadership roles in the upcoming year.

3.05 District Conference. A conference of Rotarians of District 6880 shall be held annually at such time and place as are selected by the district governor. Dates selected must not conflict with those selected for the district assembly, the International Assembly, the Council on Legislation or the International Convention. All costs of the district conference shall be paid from district funds and registration fees.

3.06 Past District Governors. Attendance at certain meetings: Payment of expenses for PDGs from the District 6880 annual budget shall be paid to PDGs who are actively participating in district, zone, regional, or international Rotary activities, upon approval of the DG to the district treasurer for payment. Only actual expenses supported by receipts will be paid. Those expenses that are reimbursable are as follows:

a. Registration fee only for international convention.

 b. Zone Institutes, District Conference, Midyear Conference and PETS/District Assembly:

 Zone Institutes: If the PDG is involved in and participating in any way with substantive program activities at the Institute or has been specifically appointed or named by Institute leaders to perform a designated function at Institute, then all registration fees, lodging, meals, and transportation for the PDG and spouse will be paid. For attendance and all other volunteer services for "operations" positions such as sergeant-at-arms, etc., registration fee only for the PDG and spouse will be paid.

District annual conference and midyear conference: If the PDG attends the College
of Governors meeting and remains for the entire program of either the district annual or
midyear conference, then all reasonable registration fees, lodging, meals, and
transportation expenses for both the PDG and the spouse are reimbursable.

PETS/district assembly: All registration fees, lodging, meals, and transportation expenses will be paid for the PDG and spouse if the PDG is an active participant in the program. If attending as an observer, only registration fee for PDG will be reimbursed.

c. All registration fees, lodging, travel, and meals for attendance at Zone Institutes, district conference, district midyear meeting, PETS/district assembly, and annual "visit" to RI Headquarters.

d. Any other expenses that the DG may deem necessary for a PDG if they are related to the PDG representing or performing some activity for District 6880. e. If any PDG desires to attend any of the functions listed above and have expenses paid out of Council of Governors Fund from the budget, the PDG should obtain prior approval from the district governor. In the event any dispute should arise regarding expenditure of these funds, then the dispute will be resolved by the full Finance Committee.

f. If it is customary for the PDG's spouse to attend functions with the PDG, then the spouse's actual expense will also be reimbursed.

3.07 District Governor's Attendance at RI Convention. It is expected that the district governor will attend the RI convention held in the Rotary year immediately prior to taking office as governor. Since RI does not fund convention travel, the district budget will include funds for the governor's actual expenses to an RI convention. The maximum allowed from the district funds, regardless of the year of travel, will be based on expenses allowed by the Rotary International Travel Service (RITS) and will include RI registration, hotel (only for days of convention), RI tourist airfare, and \$50 per convention day for meals and incidental expenses. Airfare for the spouse will be that allowed for the Rotarian (Revised and amended District Assembly, Troy, AL, 04/05/03).

3.08 RI Council on Legislation. The Council on Legislation is the legislative body of RI and has the authority to amend the constitutional documents of RI. A Council on Legislation meets every three years. Each time a council is to meet, the clubs in every district elect a Rotarian to represent them on the council. Each representative and alternate shall have served a full term as an officer of RI at the time of election. However, upon certification by the governor, with concurrence of the president of RI that no past officer is available in the district, a Rotarian who has served less than a full term as governor or the incoming governor may be elected. The representative will be authorized up to seven hundred fifty dollars (US \$750.00) from the District Fund for expenses to attend the meeting, should expense vouchers exceed the RI expense allowance.

Selection of Representative and Alternate – The representative and the alternate representative should be selected by a nominating committee procedure. The nominating committee procedure, including any challenges and a resulting election shall be conducted and completed in the year two year preceding the council. The nominating committee procedures shall be based on the nominating committee procedures shall be based on the nominating committee procedure for district governors set forth in Section 13.020 to the extent it is not in conflict with this section. A candidate for representative shall not be eligible to serve on the committee.

#### ARTICLE IV - PROCEDURES

4.01 Voting and Rules of Procedure for Meetings. For all district meetings or district committee meetings, these shall be in accordance with and as described by the RI Bylaws.

4.02 Circularizing Rotary Clubs. No organization may circularize the member clubs of RI. However, with limits prescribed by action of the Convention of RI or by recommendations of the RI board, it is permissible to circularize other clubs solely on matters not effecting business interests. The limits prescribed provide:

 A member club desiring to request the cooperation of other clubs, in connection with any matter whatsoever, shall first submit its purpose and plans and receive the approval of the respective governor or governors;

b. No member club shall solicit financial aid from any other club or from individual Rotarians other than its own members unless and until it first secures an authorization from the RI Board of Directors.

4.03 Changes in Rules and Procedures. Proposed amendments to the Rules of Procedure must be made in writing and properly presented and offered at any district conference or at any district assembly and approved for adoption by two-thirds vote of all members present and voting. Proposed amendments may be made by mail ballot to each club in case of an emergency. No business may be presented to the conference without fourteen days' written notice to all of the clubs. Without the fourteen days' written notice, any business coming before the conference for consideration will require unanimous consent of the electors present.

Amended 2016



## **2022 COUNCIL ON LEGISLATION**

## **ESSENTIAL CHANGES FOR CLUBS AND DISTRICTS**

(The numbers in parentheses show the relevant legislative enactments.)

#### **Attendance**

**Rotaractors.** Rotaractors may now attend Rotary club and Rotary satellite club meetings without being invited. (22-84)

**Report.** The requirement for clubs to report monthly attendance to the district governor has been eliminated. (22-85)

**Excused Absences.** Clarifies that a member does not require club board approval to be excused from attendance, if they meet the following requirements: member's age and years of membership in one or more clubs is 85 years or more, the member has been a Rotarian for at least 20 years, and the member has notified the club secretary in writing of a desire to be excused from attendance. (22-92)

#### Avenues of Service

**Peace.** Amends the third Avenue of Service in the Standard Rotary Club Constitution as follows: "Community Service, the third Avenue of Service, comprises varied efforts that members make, sometimes in conjunction with others, to improve the quality of life of those who live within this club's locality or municipality <u>by striving for positive peace in the community</u>." Positive peace is defined by Rotary's partner, the Institute for Economics and

Peace, as "the attitudes, institutions, and structures that create and sustain peaceful societies, such as a sound business environment, equitable distribution of resources, free flow of information, high levels of human capital, acceptance of the rights of others, and low levels of corruption." (22-78)

#### <u>Clubs</u>

**Litigation.** If litigation is started or maintained against a district, the RI Board is now authorized to suspend or terminate the club or Rotaract club that started or maintains the litigation or keeps a member or Rotaractor who starts or keeps the litigation. (22-38)

#### <u>Membership</u>

**Equity and Inclusion.** Adds equity and inclusion, along with diversity, as part of the definition of well-balanced membership that all Rotary and Rotaract clubs strive to build. (22-10)

**Locality.** Removes the requirement that a member must work or live in the locality of their club. (22-13)

**Prospective Members.** Allows active members to propose prospective members for membership in any club. (22-14)

**Satellite clubs.** Members of a satellite club no longer need to be members of only one sponsor club. (22-15)

#### **RI Committees**

Rotaract. Rotaractors may now serve as members of RI committees. (22-18)

#### **RI Finances**

**Annual Report and Budget.** Specifies that the RI annual report and budget shall be available to any club or Rotaract club on RI's website. (22-54)

#### **RI Officers**

**Directors.** Removes the Rotary institute and convention attendance requirements for RI directors and membership on the director nomination committee. (22-21)

**Past Officer Status.** Authorizes the RI Board to remove a Rotarian's past officer status after the past officer is given an opportunity for a hearing to provide reasons as to why this action should not be taken. (22-27)

#### **Travel Guidelines for 2024-2025**

#### (Appendix to District 6880 Rules of Procedures)

Consistent with authorized reimbursement addressed in *Article III-Meetings, in District 6880 Rules of Procedure (Amended, 2016)* and more specific guidelines that have been published and followed in the past, the guidelines below are to serve as travel reimbursement policy during Rotary Year 2023-2024 to provide clarity, consistency, and provide for sound stewardship of district funds.

#### District-wide Travel Expense Reimbursement Guidelines:

1. Reimbursement of certain expenses is allowed for the following District Rotarians: a. District Governor, District Governor Elect, District Governor Nominee, Treasurer, Secretary, Assistant Governors, Past District Governors\*, Committee Chairs in the execution of their responsibilities, and District 6880 Rotarians who fulfill special or official assignments at District, Zone, or RI levels. Subject to approval of DG.

b. Receipts for any reimbursable expense must accompany reimbursement requests denoting the items (i.e., not simply a credit card expense receipt). Apart from stocking for a hospitality event, costs for alcoholic beverages, under travel expenses or otherwise, will not be made. Mileage reimbursements shall be required to be supported by documentation from an online map application.

2. Mileage Reimbursement: a. The vehicle mileage reimbursement rate will be \$.28 per mile.

b. Rotarians and their spouses should travel together to recoup mileage expenses; when this is not possible, a non-Rotarian spouse reimbursement rate is **\$.14 per mile**. (The District will not reimburse other costs associated with non-Rotarian spouses).

3. Under some circumstances, the District may reimburse airfare for the DGE to attend the Rotary International Assembly. The District Governor must approve airfare reimbursement using District funds before the ticket is purchased. The District Governor must approve the request in writing and at least 60 days before departure.

4. Registration for events requiring such will be reimbursed at the early bird discount rate unless there is a legitimate reason otherwise approved by the District Governor.

5. PDGs from District 6880 may be eligible for reimbursement of registration, hotel, and reasonable meal expenses when participating in MSPETS or Zone Institutes. a. "Participation" means attending in a role in which they are being trained or are in a trainer role at an approved event. Funding from the organizer shall be sought first.

b. Other roles, while important, are not considered essential to the training role. In the case of a PDG serving in a training or invited speaker role, it is incumbent upon the PDG to request advance authorization in writing to the District Governor to seek reimbursement for their participation. Reimbursement in this case may be limited to registration, mileage, and lodging.

6. All requests for reimbursement should be submitted in a timely manner, usually no later than 30 days following the event's last day. The final date to submit a request for reimbursement incurred in Rotary Year 2024-2025 is July 1, 2025.

7. For expenses incurred in conjunction with, but before, an MSPETS or Zone meeting, e.g., an early-bird registration, the District Governor may authorize a request for reimbursement in advance of the event. The traveler must submit the request in writing before making the expenditure. a. If, for any reason, the Rotarian does not attend the event or does not incur travel expenses, the traveler must repay the full advance to the District within 14 days of the event date.

\*Note: PDG - the definition of a Past District Governor (PDG), in the context of authorized reimbursement, is a Past District Governor of District 6880 who currently resides in District 6880. PDGs from outside District 6880 may be eligible for reimbursement at the discretion of the current District Governor for such reasons as actively participating in District 6880 events, Zone, or RI events. Such reimbursement must be requested and approved before incurring any travel expenses. While these travel guidelines are in no way all-inclusive, they will stand as the practice of the District for Rotary Year 2024-2025 and be effective July 1, 2024

In case of an exceptional reimbursement circumstance, contact the District Governor to discuss the requested exception to these guidelines at the earliest opportunity.

Howard Eddy District Governor 2024-2025 Rotary District 6880 **Board minutes.** Board meeting minutes should be available to all members within 30 days (previously 60 days). (22-07)

#### Club Finances

**Club dues increased.** To improve service to clubs, RI per capita dues were increased to US\$35.50 per half year in 2022-2023, US\$37.50 per half year in 2023-2024, US\$39.25 per half year in 2024-2025, and US\$41.00 per half year in 2025-26. (22-46)

#### <u>Councils</u>

**Proposed legislation.** Districts can now propose enactments for the Council on Legislation and resolutions for the Council on Resolutions through the same endorsement process used for club-proposed legislation. District-proposed enactments and resolutions must be endorsed at a district conference, district legislation meeting, RIBI district council, or through a club ballot conducted by the governor. (22-56)

**Adopted resolutions.** Requires the RI board to notify all district governors of any board action taken in relation to adopted resolutions within one year of the conclusion of the Council on Resolutions. (22-69)

#### **Districts**

**Zone sections.** Removes the requirement for approval by a majority of clubs when the RI Board creates, changes, or eliminates sections in zones. (22-28)

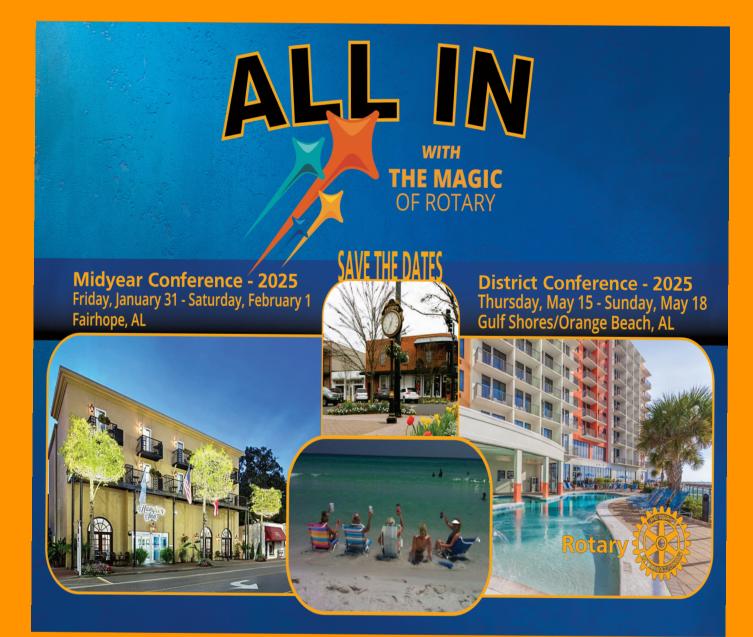
**District boundary changes.** Updates the criteria for district boundary changes, so the Board may now change the boundaries of a district with fewer than 20 clubs or 1,100 Rotarians or merge clubs in these districts with adjacent districts, or divide a district with more than 100 clubs or 5,400 Rotarians. (22-72)

**Pilot.** Supports the establishment of pilot projects as a method of supervision of clubs within RIBI and/or a zone that includes Australia and New Zealand subject to approval by all impacted districts. (22-71)

**DG Selection**. Clarifies that the invitation for suggestions for nominations must be made at least two months before the suggestions are due to the nominating committee. Also clarifies the process for filling a vacancy in the office of governor-nominee or governor-elect if the successor has already been selected. (22-61)



District 6880 Mid-Year Conference and District Conference are filled with THE MAGIC OF ROTARY and the MAGIC OF DISTRICT 6880! Make plans to attend now!



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