ROTARY DISTRICT 6980 DISTRICT GRANT FINAL REPORT 2023-2024

| DG# | 2324- XX | Rotary Club of | XXXXXXXXXXX | XXX | |
|-------|--|--------------------------------|---------------------|---------------|--|
| Proje | ct Title: | | | | |
| 1. | Project DescriptionBriefly describe the project. What was done, when and where did project activities take place and who were the beneficiarie If this was for a Scholarship or for RYLA, please provide the name(s) of the recipients, and their school(s). | | | | |
| 2. | How many F | Rotarians partici _l | pated in the proje | ect? | |
| 3. | What did they do? Please give examples and submit photos. | | | | |
| 4. | How many non-Rotarians benefited from the project? | | | | |
| 5. | What benefit does the community have from this project? | | | | |
| 6. | If a cooperating organization was involved, what was its role? | | | | |
| 7. | Financial Re | port – Must sup | ply receipts of all | expenditures. | |
| | a. <u>Incom</u> | ıe | | Amount | |
| | <u>Distri</u> | ct Grant funds | | | |
| | <u>Other</u> | funding | | | |
| | | | | | |
| | | | | | |
| | ı. ii. | | | | |
| | iii. | | | | |
| | iv. | | | | |
| | | Total Project Ex | penditures | | |

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8. By signing this report, I confirm that to the best of my knowledge these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now know nor later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions, and any other promotional materials of RI and TRF.

| Signature: | Date: |
|----------------------------|--------|
| Printed Name: | |
| Title: | |
| Rotary Club of XXXXXXXXXXX | XXXXXX |
| DG # 2324- XX | |
| Send check to: Name | |
| Address | |
| | |

Return this form, receipts, and photos by APRIL 30,2024 to District6980Grants@gmail.com