





**Financial Report** (District must retain receipts of all expenditures for at least five years) Currency Used:  
 Exchange Rate: = 1 USD

**8. Income**

Sources of Income	Currency Used	Amount
1.		
2. District Grant	USD	
3.		
4.		
5.		
6.		
<b>Total Income</b>		

**9. Expenditures**

Budget Items	Name of Supplier	Currency Used	Amount
1.			
2.			
3.			
4.			
5.			
6.			
<b>Total Expenditures</b>			



**Certifying Signature**

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary at RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions, and any other promotional materials of RI and TRF.

Certifying Signature Date: \_\_\_\_\_

Signature \_\_\_\_\_ Print name \_\_\_\_\_

Phone number: \_\_\_\_\_

Rotary title \_\_\_\_\_ Club \_\_\_\_\_

Please indicate where the check for the District Grant(s) is to be sent:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Completed District Grant Final Reports along with receipts and other documentation must be sent within 60 days of completion of project and or no later than June 30, 2025. Please send to:

PDG John Marshall  
4149 Glasgow Rd.  
Valencia, PA 16059  
[john@johnmarshallcatering.com](mailto:john@johnmarshallcatering.com)

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To be completed by the District Rotary Foundation Committee Chair:

District Grant # \_\_\_\_\_ Individual Project Report # \_\_\_\_\_

# Rotary

District 7280



Date Check Issued: \_\_\_\_\_ Check Number: \_\_\_\_\_ Check Amount:

\_\_\_\_\_