

## RYLA Application Form: April 25 to 27 2025

In order to be considered as a delegate to the 2025 RYLA Conference, please complete all parts of this packet. Students who are current Juniors in High School are eligible to become delegates. If selected as a delegate, you will receive a delegate packet by mail and email at the end of March.

While RYLA is free for students who are selected to attend, Rotary clubs provide funding for this program, so please only apply if you are truly interested in attending.

Please print and complete all parts of the application, scan, upload, and email to:

- The Local Rotary Club Contact
- Prof. Andrew Garlick amgrotary@gmail.com
- All Applications need to be received by the District by March 15, 2025

#### Information, Standards of Conduct, Policies and Regulations

## What is Rotary?

- Rotary is a global network of 1.4 million neighbors, friends, leaders, and problem-solvers who see a world where people unite and take action to create lasting change across the globe, in our communities, and in ourselves. Solving real problems takes real commitment and vision. For more than 110 years, Rotary's people of action have used their passion, energy, and intelligence to take action on sustainable projects. From literacy and peace to water and health, we are always working to better our world, and we stay committed to the end.
- Rotary members believe that we have a shared responsibility to take action on our world's most persistent issues. Our 35,000+ clubs work together to:
  - Promote peace
  - Fight disease
  - Provide clean water, sanitation, and hygiene
  - Save mothers and children
  - Support education
  - Grow local economies
- We provide service to others, promote integrity, and advance world understanding, goodwill, and peace through our fellowship of business, professional, and community leaders.



### What is RYLA?

Rotary Youth Leadership Awards (RYLA) is a leadership program coordinated by Rotary Clubs around the globe. Each year, thousands of young people participate in this program. In our Rotary District, current high school juniors (11th grade) are sponsored by Rotary Clubs to attend the event run by the club's district committee. Participants are chosen for their leadership potential. Rotary Clubs and the Rotary District cover all expenses for the participants. The format of the event varies from district to district, but commonly take the form of a seminar, camp, or workshop to discuss leadership skills and to learn those skills through practice. Rotary clubs and districts select participants and facilitate the event's curriculum. All delegates will plan and execute a service project in their community when they return home.

## **Standards of Conduct:**

- All delegates are expected to adhere to certain Standards of Conduct while attending the Conference. If a delegate is found to be in violation of the following standards, his/her parents will be notified and the delegate may expect to return home immediately at the parent's expense.
  - Possession or use of illegal drugs, alcoholic beverages, tobacco, vapes
  - Theft, misuse, or abuse of public or personal property
  - Sexual misconduct
  - Possession of weapons or firearms
  - Unauthorized absence from the premises of the event,
  - Visitation in sleeping rooms occupied by delegates of the opposite sex.
  - Concealing or refusing to surrender a cellular phone
  - Other disruptive activities: Curfew violations, failure to participate in the activities of the weekend, unauthorized use of vehicles, inviting non-delegates to visit and disturbing the peace are examples of disruptive activities.
  - Realizing these guidelines are not "all-inclusive", the RYLA Committee reserves the right to make adjustments to these policies. Exercising good judgment will prevent occurrences that are not within the best interest of delegates to the Conference.
    - Delegates must arrive between 12:00 pm-1:00 pm on Friday, April 25
    - Students may not drive themselves to the event, they may arrange transportation with the sponsoring Rotary club, or have a parent or guardian bring them and pick them up.
    - Delegates may be picked up beginning at 12:00 pm on Sunday, April 27
    - If you are providing transportation for your student, please have them picked up no later than 12:30 pm on Sunday.



# **Suggested Delegate Packing List**

- Pillow
- Twin size Sheets and blanket or sleeping bag
- Towels (1-2) and washcloths
- Shower shoes
- Sunblock
- Bug spray
- Clothing for outdoor activities
- Tennis shoes (no open-toed shoes, this is an NC 4-H Center policy))
- Umbrella or Raincoat
- Reusable water bottle
- Light jacket or sweatshirt (be sure to check the weather forecast for the weekend)
- Business Professional Clothes for the Etiquette Dinner on Saturday night
- Any prescribed medicines (in their original container) and other needed medication

NOTE: All medications should be placed in a Zip Lock Bag with the delegate's name clearly written on the bag. The bags of medication will be given to an adult counselor upon arrival. The counselor will arrange to dispense the medications to the student at the appropriate times. The bag with the medications will be returned to the student on Sunday at checkout.



Sponsoring Rotary Club Name:				
First Name:	Last Name:			
Preferred Name:	Gender:			
Student's T-Shirt Size:				
What is the name of your school? (Please spell our	t)			
Address of School:				
Student's Age: Date of Birth				
Mailing Address (Address, City, State, and Zip Co	ode):			
Student Email address (please make sure this is an	account that you check regularly):			
Student Cell-Phone Number:				
	side of school? (Clubs, Church, Organizations, etc)			
□ I certify that I am in the 11 <sup>th</sup> Grade (HS Ju	nior)			
□ I have read the 2025 RYLA Information H	andout and agree to the Standards of Conduct, and the			
Policies and Regulations as stated in the do	ocument.			
□ I understand cell phones and other electror	nic devices will be collected and held secure by the			
counselors from arrival until the end of the	e of the program on Sunday.			



#### **Parent/Guardian Information:**

First Name:
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Last Name:

Parent/Guardian Email Address (please make sure this is an account that you check regularly) :

Parent/Guardian Cell-Phone Number:

#### Will your student need transportation to the 4-H Center in Columbia NC?

- □ Yes, my student will need roundtrip transportation to the 4-H Center
- No, I (parent/guardian) will provide my student roundtrip transportation to the 4-H Center (students may not drive themselves)
- I have read the 2025 RYLA Information Handout and agree to the Standards of Conduct, and the Policies and Regulations as stated in the document.
- □ I understand cell phones and other electronic devices will be collected and held secure by the counselors from arrival until the end of the of the program on Sunday.

Parent Signature:

Date:



#### **MEDICAL RELEASE**

My son/daughter has my permission to participate in the District 7720 Rotary Youth Leadership Award Conference to be held on April 25-27, 2025. I authorize any one of the responsible adults to secure any necessary medical care for said person, including emergency surgery. I realize every effort will be made to contact parents should any medical treatment become necessary. I release and discharge the sponsoring groups and adults from all liability whatever respecting any injuries and/or damages sustained by my son/daughter during the RYLA Conference.

#### Attach a copy of both sides of the student's insurance card. Uninsured delegates, check here

Emergency Contact#1:	
Emergency Telephone: Day	Evening/Cell
Emergency Contact #2:	
Emergency Telephone: Day	Evening/Cell
As a condition of participation in the RYLA of the Standards of Conduct and the Medica	Conference, April 25 – 27, 2025, I agree to be bound by the terms I Release.
Student:(Signature)	Date
Parent/Guardian (Signature)	Date

#### The Eastern 4-H Center's Program Participation Agreement

Print Participant's Name

<u>ROTARY 7720 RYLA</u> Print Name of Group

**Instructions:** Please read this form carefully. Each participant and/or their parent must sign this agreement before the program begins. Without all appropriate signatures, the individual may not be permitted to participate in the program.

I understand that my participation in programs offered by the Eastern 4-H Conference Center is based on the "Challenge by Choice" philosophy. I recognize that the program is designed to use experiential, engaging, teaching techniques, but that my participation is purely voluntary. At all times I will choose my level of participation in any activity.

I understand the employees of the Eastern 4-H Conference Center have received extensive training and will work to protect the emotional and physical safety of myself and/or my child. I understand that activities for which I and/or my child will participate entail certain risks. I elect to participate in spite of these risks.

Therefore, for myself/my child, I knowingly and voluntarily assume all risks involved in my participation, and do hereby release the Eastern 4-H Conference Center and its members, trustees, officers, employees, independent contractors and agents from any and all liability, damages, costs and expenses arising out of or relating to bodily or psychological injury, loss of life or personal property that may occur as a result of participating in this program.

I have read, understand and accept the terms and conditions stated herein and acknowledge that this agreement shall be effective and binding upon the parties during the entire period of participation in the said program.

I grant the Eastern 4-H Conference Center and persons acting through them, the right to use, reproduce, assign, and/or distribute photographs, films, videotapes and sound recordings of myself or my child for use in materials they may create.

Signature of Participant (required)

Date

If Participant is under 18 Date (Signature of Parent or Guardian REQUIRED) Age of Participant

#### Person to be contacted in case of emergency:

Address	City	State	Zip
Name:			
Home Phone:	Business Phone:		

## Eastern 4-H Center Program Participation Health History

Dates of Attendance\_\_\_\_\_ Cabin/Group\_\_\_\_\_

For Office Use Only

#### Health History must be filled out by parents/guardians of minors or by adults themselves. .

Name		Birth Date	Age at C	Age at Camp	
Last	First	Middle	v		
Home Address					
	Street	City		State	Zip
Custodial Parent/Guardi	an		Phone		
Address					
	Street Street	City City		State State	Zip Zip
Emergency Contact			Phone		
Address					
	Street	City		State	Zip
Insurance Information Is the participant covere		al/hospitalinsurance?	□ yes		□ no
is the participant covere	abylannymedica		⊔ yes		
If so, indicate carrier or p	olan name		_Group #		<u> </u>

Please attach photocopy of health insurance card to form.

### Important-The following must be complete for attendance\*

Parent/Guardian Authorizations: This health history is correct and complete as far as I know. The person herein described has permission to engage in all program activities except as noted. I hereby give permission to Center to provide routine health care and seek emergency medical treatment including ordering x-rays or routine tests. I agree to the release of any records necessary for treatment, referral, billing, or insurance purposes. I give permission to the Center to arrange necessary related transportation for me/my child. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the Center to secure and administer treatment, including hospitalization, for the person named above. This completed form may be photocopied for trips out of camp.

#### Signature of parent/guardian or adult participant/staffer\_\_\_\_\_

Printed Name\_\_\_\_\_\_

\_\_\_\_\_ Date\_\_\_\_ \_

\*If for religious reasons you cannot sign this, contact the camp for a legal waiver which must be signed for attendance.

#### **Health History**

The following information must be filled in by the parent/guardian, or adult participant or staff member. The intent of this information is to provide Center staff the background to provide appropriate care. Keep a copy of the completed form for your records. Any changes to this form should be provided to Center staff upon participant's arrival in camp. Provide complete information so that the Center can be aware of your needs.

#### ALLERGIES: List all known

Medication allergies	Describe reaction and management of the reaction.		
Food allergies			
Other allergies			
DIETARY RESTRICTIONS			
PHYSICAL RESTRICTIONS			

Use this space to provide any additional information about the participant's behavior and physical, emotional, or mental health about which the camp should be aware.

#### **General Questions** (Explain "yes" answers.) Has/does the participant: Yes No

Has/does the participant:	Yes	No
1. Had any recent injury, illness or infectious disease?		
2. Have a chronic or recurring illness/condition?		
3. Ever been hospitalized?		
4. Ever had surgery?		
5. Have frequent headaches?		
6. Everhadaheadinjury?		
7. Ever been knocked unconscious?		
8. Wear glasses, contacts or protective eye wear?		
9. Ever had frequent ear infections?		
10. Ever been dizzy/passed out during or after exercise?		]
11. Ever had seizures		
12. Ever had chest pain during or after exercise?		

13. Ever had high blood pressure?	
14. Ever been diagnosed with a heart murmur?	
15. Ever had back problems?	
16. Ever had joint problems?	
17. Have any skin problems?	
18. Have diabetes?	
19. Have asthma?	
20. Had mononucleosis in the past 12 months?	
21. Have problems sleep walking?	
22. Have a history of bed wetting?	
23. Ever had an eating disorder?	

Yes No

#### Please explain "yes" answers, noting the number of the questions.

Screening Record: For camp use only Meds received	Date	Time
Updates/additions to Health History		
Current Health needs identified		
Screened by		