



Rotary Club of Hertford

Meeting Activities and Events

April 23, 2024

<p>Club Officers</p> <p><u>President</u> Henry House</p> <p><u>President-Elect</u> TBD</p> <p><u>Vice President</u> TBD</p> <p><u>Secretary</u> Bob Bennett</p> <p><u>Treasurer</u> Micki Levine</p> <p><u>Past President</u> Bob Bennett</p> <p>Club Directors</p> <p><u>Club Service</u> Joe Easterwood</p> <p><u>Community Service</u> Glenn White</p> <p><u>International Service</u> TBD</p> <p><u>Youth & Vocational Services</u> TBD</p> <p><u>Public Relations</u> Mike Cantin</p> <p>District # 7720 Club # 6109</p> <p>Quote of the Day "Our greatest weakness lies in giving up. The most certain way to succeed is always to try just one more time." --Thomas Edison</p>	<p>Guests</p> <p>Frank Heath (speaker) Joshua Wheeler (speaker) Merry Greene</p> <p>Member Birthdays</p> <p>None</p> <p>Member Anniversaries</p> <p>None</p> <p>Wedding Anniversaries</p> <p>Brenda & Glenn White</p> <p>Program Schedule</p> <p>04/23 Sandy Stevenson 04/30 Kimberly Westbrook 05/07 Winfield Boyer 05/14 Jack Boone 05/21 Tanya Turner (TOY) 05/28 Bob Bennett 06/04 Glenn White 06/11 Mike Cantin 06/18 Assembly 06/25 Installation Banquet</p> <p>Attendance</p> <table style="width: 100%; border: none;"> <tr> <td>Members Present</td> <td style="text-align: right;">13</td> </tr> <tr> <td>Attendance %</td> <td style="text-align: right;">65</td> </tr> </table>	Members Present	13	Attendance %	65	<p>Opening Activities</p> <p>Henry opened the meeting at 8:00 am. Members recited the Pledge of Allegiance, sang This Land is Your Land, then Henry gave the Invocation.</p> <p>Announcements</p> <ul style="list-style-type: none"> * Remember Hunger Heroes. Drop off at The Hub. * Bron mentioned an aviation event in VA this weekend. * Merry Greene & Nicole Dickerson will be put forward for a membership vote in the coming week. <p>Program</p> <p>Sandy had two speakers for this meeting. The first was Frank Heath, the County Manager for Perquimans County. Frank provided an update on broad band expansion through 2 - \$4 million grants, with an additional grant that will take the total to \$12 million. He noted that the water basin has been completed off Granby Street, but sand needs to be moved to where it can be most useful. Water bills will change from post-cards to letters. He mentioned the Elections office move & a few other updates. Sandy then introduced Joshua Wheeler, Vice President of the Hertford Branch of the State Employees' Credit Union. It is the second largest credit union in the country with 270 branches serving 2.7 million members. Joshua then spoke about the services provided, which include savings, retirement, checking, lending for autos, mortgages & personal needs, and 1,100 Cash Point ATMs statewide. SECU also offers 1 on 1 financial counseling, investment services, as well as investment, insurance, and estate & trust services. The company takes a personal interest in local communities and provide high school and adult financial training programs.</p> <p>Concluding Activities</p> <ul style="list-style-type: none"> * Happy Bucks: Brenda, Connie, Sandy, Kimberly, Henry * 50/50 Raffle: Bill won & rolled it over to next week * Members recited the 4-Way Test. * The meeting adjourned at 9:04 am. <p>Respectfully submitted by Henry</p>
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