

**Rotary International District 7980**

**Peacebuilding | OPUS for Peace Impact Grant**

**Application Form**

Revised: November 23, 2024

Click [HERE](https://dacdb.com/Rotary/Accounts/7980/Downloads/0/Peace%20Grant%20Instructions.pdf) for instructions.

Club:

Project Topic Area – check all that apply:

|  |  |
| --- | --- |
| Violence Prevention | Community Building |
| Cultural Exchange | Peace and Healing |
| Conflict Mediation | Cultural Arts Programming |
| Conflict Resolution | Community Peace Pole |
| Education | Public Image Campaign |

Project Description:

Beneficiaries: who are they, how many, how will they benefit?

Rotarians: how many will participate, what activities will they perform?

How will the project be recognized and publicized?

Budget details:

|  |  |
| --- | --- |
| Item Description | Budget Amount |
|  | $ |
|  |  |
|  |  |
| Total Budget | $ |

Funding:

|  |  |
| --- | --- |
| Club Contribution | $ |
| Matching Funds Requested (max $500) |  |
| Other Contributions |  |
| Total Funding | $ |

**Club Details**

Click [HERE](https://dacdb.com/Rotary/Accounts/7980/Downloads/0/Peace%20Grant%20Instructions.pdf) for instructions.

Club:        Club is DMG Qualified for 2024-25

Date Submitted:

Club President:       (name)

Club President approves this application by sending an email to [GrantsChair7980@gmail.com](mailto:GrantsChair7980@gmail.com) , containing the wording: “I have read our Club’s Peacebuilding | OPUS for Peace Impact Grant application form. I approve this project on behalf of our Club and I agree to ensure that this project is executed in conformance to all District 7980 and Rotary Foundation terms and conditions.”

Primary Contact:       (name)

In submitting this application form, the Primary Contact agrees to ensure that this project is executed in conformance to all District 7980 and Rotary Foundation terms and conditions.

      (phone)

      (email)

DMG PC Qualified for 2024-25

Address to mail matching funds check to:

Send this application, along with any supporting documents, to John Merkel, District Grants Sub-Committee Chair: [GrantsChair7980@gmail.com](mailto:GrantsChair7980@gmail.com)

District 7980 Use Only:

Approved on       (date) by

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (signature)

John Merkel, District Grants Subcommittee Chair