

**Rotary International District 7980**

**Peacebuilding | OPUS for Peace Impact Grant**

**Application Form**

Revised: November 23, 2024

Click [HERE](https://dacdb.com/Rotary/Accounts/7980/Downloads/0/Peace%20Grant%20Instructions.pdf) for instructions.

Club:

 Project Topic Area – check all that apply:

|  |  |
| --- | --- |
| [ ]  Violence Prevention | [ ]  Community Building |
| [ ]  Cultural Exchange | [ ]  Peace and Healing |
| [ ]  Conflict Mediation | [ ]  Cultural Arts Programming |
| [ ]  Conflict Resolution | [ ]  Community Peace Pole |
| [ ]  Education | [ ]  Public Image Campaign |

Project Description:

Beneficiaries: who are they, how many, how will they benefit?

Rotarians: how many will participate, what activities will they perform?

How will the project be recognized and publicized?

Budget details:

|  |  |
| --- | --- |
| Item Description | Budget Amount |
|       | $      |
|       |       |
|       |       |
| Total Budget  | $      |

Funding:

|  |  |
| --- | --- |
| Club Contribution | $      |
| Matching Funds Requested (max $500) |       |
| Other Contributions |       |
| Total Funding | $      |

**Club Details**

Click [HERE](https://dacdb.com/Rotary/Accounts/7980/Downloads/0/Peace%20Grant%20Instructions.pdf) for instructions.

Club:       [ ]  Club is DMG Qualified for 2024-25

Date Submitted:

Club President:       (name)

Club President approves this application by sending an email to GrantsChair7980@gmail.com , containing the wording: “I have read our Club’s Peacebuilding | OPUS for Peace Impact Grant application form. I approve this project on behalf of our Club and I agree to ensure that this project is executed in conformance to all District 7980 and Rotary Foundation terms and conditions.”

Primary Contact:       (name)

In submitting this application form, the Primary Contact agrees to ensure that this project is executed in conformance to all District 7980 and Rotary Foundation terms and conditions.

      (phone)

      (email)

[ ]  DMG PC Qualified for 2024-25

Address to mail matching funds check to:

Send this application, along with any supporting documents, to John Merkel, District Grants Sub-Committee Chair: GrantsChair7980@gmail.com

District 7980 Use Only:

Approved on       (date) by

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (signature)

John Merkel, District Grants Subcommittee Chair